94840044

PREPARED BY: Ontrak Services P. O. Box 1/6/ Traducto, JHD 21705 3767 (800) 666 8725

STATE OF ILLINOIS TORRECOUNTY: COOK (A) Loan No. 881/658239/(ARREOLA) WHER RECORDED MAIL TO: GREATER ILLINOIS TITLE CO THE HOTTE MILWAUKEE AVENUE OHICAGO, IL BOULE

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indubtedness secured by that certain Mortgage described, below, the undersigned, being the present logal owner of sald indebtedness and thereby swiftled and authorized to receive said payment, does hereby release, salisty, and discharge from the Many force, and effort of haid Mortgage.

Mortgagor: MARTIN ARREOLA AND ARACELI ARREOLA, HIS WIFE Mortgagor: SCAIS MORTGAGE CORPORATION Loan Amount: 92,502 00 Date Of Mortgago: 12 29-87 Date Of Mortgago: 12 29-87 Pin Number: 13-22-424-503 YOL. 350 Prop Addr: 4037 W. ROSCO! STREET, CHICAGO, II, 6064) Doc Instrument #: 87682-30 SEE ATTACHMENT "A" FOR LAGAL DESCRIPTION

28259/6

. PEPI OF RECORDING 150014 Doll 2008 09/78/94 10/38/06 27/69 : 613 96 98 60 34 60 44 4

SOUNTY RECORDER

ing recorded in the records of _ COOK	County. ILLINOIS	
IN WITHERS WHEREOF, the undersigned has cau FEDERAL HOME LOAN	vid these presents to be executed on MAY	20, 1994
by and through its attorney in	fact the Resolution Trust Corporation,	4.5
	odora' S wings Association, transferee	9,
or the Hesolution Trust Corpor Federal Savings Bank, record	ration a receiver for Stundard	₩.
radatar Shvings dans, radora		
	A to beneat of Miller	હ
	Doborah L. Aller	14.
	Vice Presiderit	Ha
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	KillyCources	
	Kolly Grijnes	
	Assistarit Secretari	
STATE OF MARYLAND	9,	
) SS		
COUNTY OF <b>FREDERICK</b>	U <sub>x</sub> .	
- pensonally appeared <b>Deborah_L.Mille</b>	me, the undersigned, a Motary Public i C. and <b>Kelly Gilmes</b>	
personally known to me (or proved to me on executed the within instrument as Vice Pre	the basis of satisfactory evidence) to be a sident and Assistant Secr	m persons who Stary
respectively, on behalf of The Resolu	illon Trust Cornoration, as conservator	9 (Qr. J
for Standard Federal Savings Association, attor	rney in fact for Fodoral Home	***************************************
Loan Mertgage Corporation	n de la companya de La companya de la comp	and
<ul> <li>acknowledged to me, that they, as such off!</li> </ul>	cers, being authorized so to do, executed	the foregoing
instrument for the purposes therein co	ntained and that such Corporation execut	ed thgoowithin
leastrument pursuant to its by-laws or a res	olution of its Board of Directors.	THE CONTRACTOR
		A STATE OF THE STA
WITNESS My hand and official seal.		HOTAR
· 🛪	- Noran Juste	
	Sharon O. Covey (Comm. exp 4-2-96)	LA WUBLIO
<i>'</i> #;	TARY PUBLIC	The Color Co. was
COD THE BROTEOTICS O		Note the World of the Party
FOR THE PROTECTION O	)F THE OWNER, THIS RE	LEASE

SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## **UNOFFICIAL COPY**

Brown of the

ATTACHMENT "A"

out of Co LOT 74 IN CHARLES N. EINCKLEY'S SUBDIVISION OF LOTS 4 AND 5 IN WARNER'S SUBDIVISION OF THE SOUTH EAST QUARTER OF S. CAPN 22, TOWNSHIP 30 NOBTH, BANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Clert's Office 171 1/1 16 171 1/1 1/1 1/1 1/1 1/1 110 37 16 - 1 206 60 1 190 1.00111