

UNOFFICIAL COPY



94841605

RELEASE OF MORTGAGE

Loan No. 2290045-6

THE ABOVE SPACE FOR RECORDING USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto MARVIN C. PHILPOT & SYLVIA M. PHILPOT, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3190048, to the premises therein described to-wit:

LOT 89

In J. E. MERRION'S MARYNHOOK, a Subdivision
of part of the West Half of the Southeast Quarter
of Section 35, Township 38 North, Range 14,
East of the Third Principal Meridian, In Cook
County, Illinois

DEPT-01 RECORDING	\$23.00
102222 TRAN 3630 09/28/94 11151100	
\$1085 + KSA - 94-841605	
COOK COUNTY RECORDER	

Property Address: 8365 S. Kimbark, Chicago, Illinois 60619

Permanent Index Number: 203544900040000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13 day of October, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* By: *[Signature]*
Loan Servicing Officer Loan Servicing OfficerSTATE OF ILLINOIS } SS.
COUNTY OF COOK }

94841605

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4424 North Harlem Avenue
Nordridge, Illinois 60634

Recorder's Box No. 91
Mail To:
Mr. & Mrs. Marvin C. Philpot
8365 S. Kimbark
Chicago IL 60619

Notary Public

"OFFICIAL SEAL"
DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office
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