United Air Lines Employees Credit Union 04841703 125 E Algonquin Road Arlington Heighto, 11, 60005 WHEN RECORDED MAIL TO: 740003 TRAN 6926 09/28/94 12:02:00 \$0602 (EB - #-94-841703 COOK COUNTY RECORDER RELEASE OF MORTGAGE FOR THE STATE OF ILLINOIS 1-83189 Account No. KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIR LINES EMPLOYEES' CREDIT UNION, a corporation existing woder the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Ramise, Convey, Release and Quit-Claim unto FRANK LOUIS VLACH, JF. AND VIRGINIA LOB VLACE, AUSBAND AND WIFE, A AL 15 Neg 43-05/166 all the rights, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's County, Illinois, an Document No. 3886923 office of COUK premises therein described to-wit: LOT 37 IN MAPLEWOOD HEIGHTS, BEING A SUBSTVISION OF THE EAST 15.00 CHANDON THE PART LYING NORTH OF RAILROAD OF SOUTH EAST QUARTER (1/4) OF SECTIONALDY (EXCEPT THE SOUTHERLY 66 FEET OF ROAD) ALTO OF BLOCK TWENTY-SIX (28) BUSSE'S EASTERN ADDITION OF MOUNT PROSPECTION THE EAST HALF (1/2) SECTION 12, TOWNSHIP 41 NORTH, RANGE II, EAST OF THE TUTBO PRINCIPAL MERIDIANORPORATE COOK COUNTY ILLINOIS, PIN: 08-12-404-007-0000 CKA: 404 S ALBERT STREET, MOUNT PROSPECT, 11/60056 IN TESTIMONY WHEREOF, THE SAID UNITED AT LINES EMPLOYEES' CREDIT UNION has caused its corporate seal to be affixed, and these presents to be signed by its Director of Mortgage Operations, and attested to by its Assistant Secretary, this SEPTEMBER , 19 94 C. CLLE UNITED AIR LINES EMPLOYEES CREDIT UNION. Director Attest__ STATE OF ILLINOIS & 888 I, the undersigned, a Notary Public in and for said county COUNTY OF COOK in the State aforesaid, DO HEREBY CERTIFY THAT: the persons is whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Air Lines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes there in set forth. "OFPIGAL SEAL" SHERYU A. GAYBOR history rubble, State of Bluncis My Commission Expires 8/23/95

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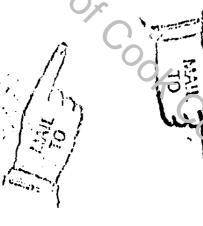
...GERRIE WAGENER 🗕

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SORTHAND

The Clark's Office

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