

# UNOFFICIAL COPY

ENCLOSURE

94841964

FMC # 0434461  
NAME: TURNER, PARKER  
P/O DATE: 8/1/94

94841964

PREPARED BY

SHANELLA JACKSON  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:  
SHARON & PARKER TURNER

522 N. LAWLER  
CHICAGO, IL 60644

- DEPT-01 RECORDING \$23.50
- T47777 TRAN 8501 09/28/94 09:22:00
- 42244 DW \*94-841964
- COOK COUNTY RECORDER

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by PARKER TURNER AND SHARON TURNER, HIS WIFE

to MORTGAGE ASSOCIATES, INC.

on JUN 7, 1974 and recorded on JUNE 7, 1974

in the office of the RECORDER of COOK

County, ILLINOIS, in Book/Vol./Reel \_\_\_\_\_

Page/Image \_\_\_\_\_, as Document 22742989.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

LOT 17 AND THE NORTH 1/2 OF LOT 18 IN BLOCK 2 IN L.B. SIMM'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

PIN# 16092180340000

PROPERTY ADDRESS:

522 N. LAWLER  
CHICAGO, IL 60644



DATED 8/4/94

FLEET MORTGAGE CORP.  
F/K/A Mortgage Associates, Inc.

BY: Gilbert Case  
GILBERT CASE

ITS: MORTGAGE OFFICER

WITNESS

BY: Charles Gillette  
CHARLES GILLETTE

ITS: MORTGAGE OFFICER

WITNESS

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 4TH day of AUGUST, 19 94, by GILBERT CASE

MORTGAGE OFFICER and CHARLES GILLETTE

MORTGAGE OFFICER of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.

Lynn Thrasher  
LYNN THRASHER

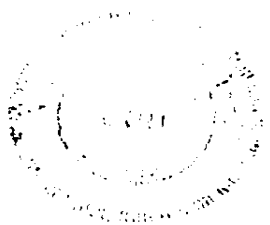
NOTARY PUBLIC  
COMMISSION EXPIRES 6/23/96

2350  
DRD

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2011-2012

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