

Discharge of Mortgage By A Corporation (Photo Copy Form)

Recorded

Comerica Mortgage Corporation

NO ACC# (GIAMPIETRO)

STATE OF ILLINOIS COUNTY OF COOK

94842757

DEPT-01 RECORDING 923.50 TR#8888 TRAN 2885 09/28/94 10:40:00 #9896 # JB * 74-842757 COOK COUNTY RECORDER

The Mortgage

Dated SEPTEMBER 6, 19 94 given by

PASQUALE GIAMPIETRO AND VINCENZA GIAMPIETRO, HIS WIFE



to AFFILIATED BANK/WESTERN NATIONAL and recorded in the office of the Register of Deeds for COOK County, ILLINOIS, FOR \$52,000.00

RECORDED SEPTEMBER 17, 1990 AS DOCUMENT #90452594 is fully paid and is hereby discharged.

In Witness Whereof, this instrument is dated SEPTEMBER 1ST, 19 94

EXECUTED IN THE PRESENCE OF Wanda Holsworth

AFFILIATED BANK N/K/A COMERICA BANK-ILLINOIS

Walter G Torpel III

COMERICA BANK, A MICHIGAN BANKING CORPORATION ATTORNEY IN FACT FOR COMERICA BANK-ILLINOIS

By Carolyn J King VICE PRESIDENT

STATE OF

MICHIGAN

ss.

County of OAKLAND On this 1ST day of SEPTEMBER A. D. 19 94, before me, appeared CAROLYN J KING to me personally known, who being by me duly sworn did say that SHE is the VICE PRESIDENT of the Corporation that executed the foregoing instrument and that said instrument was signed in behalf of said Corporation, by authority of its Board of Directors and said CAROLYN J KING acknowledged said instrument to be the free act and deed of said Corporation.

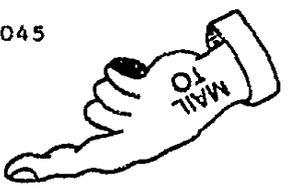
Drafted by: W. HOLSWORTH (810)370-6092 Comerica Mortgage PO Box 75000 Detroit MI 48275-7110

Notary Public County, Michigan. My commission expires OCTOBER 20, 19 98

- 1. Name and business address of person who drafted this instrument.
Names of Witnesses, Notary Public, and persons executing this instrument must be printed, typewritten or stamped immediately beneath the signature of such person.

THE SOUTH 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 12 IN THE SUBDIVISION OF BLOCKS 3, 7, 12 AND 14 (EXCEPT THE NORTH 187 FEET OF BLOCK 14) IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#16-29-218-005 VOLUME 045



AFTER RECORDING RETURN TO: BONNIE CENTRAL FEDERAL S & L ASSOC. 5953 W CERMAK RD CIGERO IL 60650

(PRAIRIE TITLE COMMIT# UP-623789-C6

2350 EL

DISCHARGE OF MORTGAGE
BY A CORPORATION

Recorded in Liber _____ Page _____

REGISTERS OFFICE, }
County, } SS

Filed for Record the _____

day of _____ AD, 19 _____

at _____ M., and Recorded

in _____ of Mortgages,

on Page _____

Register.

Property of Cook County Clerk's Office

UNOFFICIAL COPY