COUNTY OF BLACK HAWK

UNOFFICIAL COPY

94842781

\$23,50 11:11:00 42786

OWNER CHERRY OF TOTAL ST. 17.	POTENTIAL LOS NA AND THE BORT PERSON OF TO CONTRACT PROPERTY OF THE BORT OF TH	1 1 NO 1 1 19728794
TOARS CONTRACTORS FOR	ATISFACTION OF MORTGAGE ON THE PARCOUNTY RECO	9.1 10
HELLWITZ AND RENE B. HEL AMERICA on the 15th day of Fe	UREDNBY : A: MORTGAGE REXECUTEDN BYNLAWRI LWITZ) HUSBAND AND (WIFE) TO::UNITED SAVIN bruary, 1991, and recorded as Document No. 91101	NG8).OF. 1021, of
thereafter duly assigned to GMA	nthe State:of:ILLINGIS on the 6th day)of:March;:ff9 AC MORTGAGE CORPORATION OF IOWA has been fo ge is hereby/declared:fully/paid. satisfied:and raioase	ully paid
	्रायाग्यसम्बद्धाः EREOF, the Assistant Vice President and Assistant Se	MARRIT
of said GMAC MUNTGAGE COR	RPORATION OF IOWA have hereunto signed their nan- ald Corporation (in the City) of Waterloop State of the	nos and
0,	GMAC MORTGAGE CORPORATION OF IOW	IA ¹
	Qui to Jank	· ·
	By: Jill E. Junk, Assistant Vice President	, ;!
	Lusan in Dutton	,
	By: Gusun M. Denton, Assistant Secretary	; (
STATE OF IOWA		

On May 18, 1994, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Jill E. Junk and Susan M. Centon to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Laura F. Ungs

Notary Public in and for said County and State

My Commission expires: 07-24-94

2350

94842786

UNOFFICIAL COPY

LEGAL DESCRIPTION: LOT 44 AND THE NORTH HALF OF LOT 43 IN BLOCK 3 IN KOESTER AND ZANDER'S ADDITION TO IRVING PARK, A SUBDIVISION OF BLOCKS 5, 10, 12, 17 AND VACATED STREETS ADJOINING SAID BLOCKS OF COMMISSIONER'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER THEREOF, ALSO EXCEPTING THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILBOAD COMPANY, IN COOK COUNTY, ILLINOIS.

TAX NO. 13-23-110-005 PROPERTY ADDRESS: 3847 N SPRINGFIELD, Uhg O

WHEN RECORDED MAIL TO: LAWRENCE HELIWITZ

3847 N SPRUIGFIELD CHICAGO IL 190618

Prepared by GNIAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

94842786