

UNOFFICIAL COPY

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RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of SEPTEMBER 9, 1988, made and executed by HERITAGE STANDARD BANK & TRUST COMPANY NOT PERSONALLY, BUT AS TRUSTEE U/T/A DATED JUNE 23, AND KNOWN AS TRUST #10459 in the Records office of Cook County, in the State of Illinois, as document Number 88439473; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

PARCEL I:
 LOTS 17 AND 18 IN BLOCK 1 IN THE SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/2 OF THE NORTH EAST 1/2 AND THE SOUTH 1/2 OF THE SOUTH EAST 1/2 OF THE NORTH WEST 1/2 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:
 THE ALLEY BETWEEN LOTS 12 THROUGH 16 AND LOTS 17 THROUGH 21 IN BLOCK 1 IN THE SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/2 OF THE NORTH EAST 1/2 AND THE SOUTH 1/2 OF THE SOUTH EAST 1/2 OF THE NORTH WEST 1/2 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 1/2 OF SAID PARCEL LYING NORTH AND ADJOINING THE NORTH LINES OF LOTS 12, 13, AND 14) IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT this 03RD day of MARCH, A.D. 1994.

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21-30-413-011
 7741-51 S. Shore
 8202-08 S. Commercial
 Chicago

THE SOUTH SHORE BANK OF CHICAGO

Kevin Mcvey
 KEVIN MCVEY, VICE PRESIDENT

Michael Harris
 MICHAEL HARRIS, ASSISTANT VICE PRESIDENT

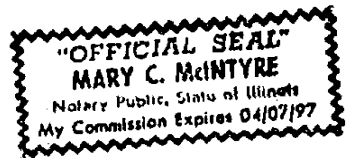
Seal

DEPT-11 RECORDING \$23.50
 T40014 TRN 2889 09/28/94 11:16:00
 47526 4 A/C *-94-842801
 COOK COUNTY RECORDER

STATE OF ILLINOIS, COOK County ss:

I, MARY C. MCINTYRE, a Notary Public in and for said county and state, do hereby certify that KEVIN MCVEY, personally known to me to be the VICE PRESIDENT of the above said Association, and MICHAEL HARRIS, personally known to me to be the ASSISTANT VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03RD day of MARCH, 1994.



Mary C. McIntyre
 Notary Public

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POSTAGE

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mail to
John Kalaluch
7741-51 S. South Shore
Chgo 60649

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