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DEPT-01 RECORDING \$23.50
780014 TRAN 2894 09/28/94 13:29:00
97667 AR * -94-842941
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT OXFORD CREDIT CORPORATION, BY SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto DANIEL NOVAK AND TERESE NOVAK (NAME AND ADDRESS) 3544 N. CALWAGNER FRANKLIN PARK, IL 60131

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 21ST day of AUGUST, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 3933280, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-21-429-029 Address(es) of premises: 3544 N. CALWAGNER FRANKLIN PARK, IL 60131

WITNESS _____ hand and seal this 19TH day of OCTOBER, 1993.

Mike McCullough (SEAL)
MIKE MC CULLOUGH, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MIKE MC CULLOUGH

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19TH day of OCTOBER, 1993

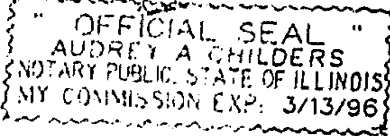
Audrey A. Childers
Notary Public
Commission expires _____

This instrument was prepared by V. DICIANNI, 1910 HIGHLAND, LOMBARD, IL 60148 (NAME AND ADDRESS)

RETURN TO: GREATER ILLINOIS TITLE COMPANY
6158 NORTH MILWAUKEE AVENUE
CHICAGO, IL 60646

2350

de-reg 93854666
X-17 4152786



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1/10/2019

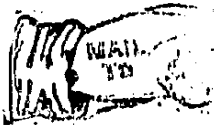
ALL OF LOT ONE.....(1)

THE EAST 3 1/2 FEET OF LOT TWO.....(2)

IN FRANK-LON HOMES INCORPORATED UNIT TWO, BEING A SUBDIVISION OF THE SOUTH HALF(1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 21, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED WITH THE REGISTER OF TITLES, ON JULY 17, 1945, AS DOCUMENT #1059939.

COMMONLY KNOWN AS: 3544 CALWAGNER FRANKLIN PARK, IL 60131

Property of Cook County Clerk's Office



Daniel Novak
3544 Calwagner
Franklin Park, IL 60131

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