

PREPARED BY: *Leslie Bennett*

UNOFFICIAL COPY, 731687
94842187

CONTIMORTGAGE CORPORATION
Cedar Creek Corporate Center
149 Witmer Road
Horsham, PA 19044

94842187

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

731687

KNOW THAT CONTIMORTGAGE CORPORATION
CEDAR CREEK CORPORATE CENTER
149 WITMER ROAD
HORSHAM, PA 19044

DEPT-01 RECORDING \$25.50
T40012 TRAN 2586 09/28/94 09:19:00
#5701 + BK #94-842187
COOK COUNTY RECORDER

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, assignor dollars,

paid by CHEMICAL BANK, AS TRUSTEE OF CONTI
MORTGAGE HOME EQUITY LOAN TRUST 1993-3
UNDER THE POOLING SERVICING
AGREEMENT DATED SEPTEMBER 29, 1993
55 WATER STREET
NEW YORK, NY 10041

hereby assigns unto assignee, assignee,

Mortgage dated the 26th day of August, 1993, made by Louis M. & Mariann I. Taus
to Contimortgage Corporation
In the principal sum of \$ 200,000 and recorded on the 4th day of September, 1993
in the office of the Recorder of Deeds
of the County of Cook, Doc # 93743597
covering premises

LOCATED AT:
6478 N. Olympia
Chicago, IL 60631

Prepared by: *Leslie Bennett*
LESLIE BENNETT

RETURN TO:
CONTIMORTGAGE CORPORATION
CEDAR CREEK CORPORATE CENTER
149 WITMER ROAD
HORSHAM, PA. 19044

94842187

PIN #: 09-36-325-021

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest;
TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 19th day of SEPTEMBER, 1993

IN PRESENCE OF:

Douglas R Kemp
Douglas R. Kemp

By *Mitchell L. Heffernan*
MITCHELL L. HEFFERNAN
PRESIDENT

UNOFFICIAL COPY

0088187

CONTINORTGAGE CORPORATION
CEDAR CREEK CORPORATE CENTER
149 WITMER ROAD
HORSHAM, PA 19044

CHEMICAL BANK, AS TRUSTEE OF CONTI
MORTGAGE HOME EQUITY LOAN TRUST 1993-3
ORDER THE POOLING SERVICING
AGREEMENT DATED SEPTEMBER 29, 1993
55 WATER STREET
NEW YORK, NY 10041

CONTINORTGAGE CORPORATION

Recorded At Request of The Title Guarantee Company

RETURN BY MAIL TO:
SECTION
BLOCK
LOT
COUNTY OR TOWN

TITLE NO.
ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

NOTARIAL SEAL
SUZANNE L. MURPHY, Notary Public
Horsham, Montgomery County,
My Commission Exp. 25 Nov. 25, 1998

NOTARY
[Signature]

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that in witness whereof I have hereunto set my hand and the seal of my office, this 29th day of September, 1993.

STATE OF _____ COUNTY OF _____
On the _____ day of _____, 19____, before me personally came _____, who, being by me duly sworn, did depose and say that he resides at _____, Blue Bell, Pennsylvania 19322, and he is the President of CONTINORTGAGE CORPORATION.

STATE OF PA COUNTY OF Montgomery:
On the 29th day of SEPT. 93, before me personally came MITCHELL L. HERRMAN, who, being by me duly sworn, did depose and say that he resides at 775 MORRIS ROAD, BLUE BELL, PA 19322, and he is the President of CONTINORTGAGE CORPORATION.

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On the _____ day of _____, 19____, before me personally came _____, who, being by me duly sworn, did depose and say that he resides at _____, Blue Bell, Pennsylvania 19322, and he is the President of CONTINORTGAGE CORPORATION.

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LOT 1 IN BLOCK 3 IN COLLINS AND GAUNTLETT'S EDISON PARK HIGHLANDS
SUBDIVISION OF PART OF BLOCK 12 IN TOWN OF CANFIELD IN THE WEST HALF
OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER
OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~01-29-300-001~~ ~~100-001~~ ~~100-001~~
09-36-325-001

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 29.00
93743597

143903 SEP 14 93

94842180

which has the address of 6478 N. OLYMPIA,
Illinois 60631 ("Property Address");
(Street)
(Zip Code)

CHICAGO,
(City)

UNOFFICIAL COPY

Property of Cook County Clerk's Office