

PREPARED BY:

UNOFFICIAL COPY 94842189 648287

94842189

CONTIMORTGAGE CORPORATION
Cedar Creek Corporate Center
149 Witmer Road
Horsham, PA 19044

212

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

648287

KNOW THAT

CONTIMORTGAGE CORPORATION
Cedar Creek Corporate Center
149 Witmer Road
Horsham, PA 19044

DEPT-01 RECORDING \$25.50
T40012 TRAN 2586 09/28/94 09:20:00
65703 \$ SK *-94-842189
COOK COUNTY RECORDER

, assignor

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by

CHEMICAL BANK, AS TRUSTEE OF CONTI
MORTGAGE HOME EQUITY LOAN TRUST 1993-3
UNDER THE POOLING SERVICING
AGREEMENT DATED SEPTEMBER 29, 1993
55 WATER STREET
NEW YORK, NY 10041

, assignee,

hereby assigns unto assignee,

Mortgage dated the 30th day of June, 1993, made by Eve T. Parenti, Joseph Parenti
and Laura Parenti

to Contimortgage Corporation
In the principal sum of \$ 87,000, and recorded on the 12th day of JULY, 1993
In (Libers) (Record Libers) (Best) 000000 of Section (Mortgages, page) in the office of the Recorder of Deeds
of the Cook County, Illinois
Document # 93-533339

Located At:

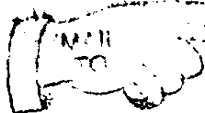
5621 South Nashville
Chicago, IL 60638

Pin# 19-18-212-032

94842189

RETURN TO:

CONTIMORTGAGE CORPORATION
Cedar Creek Corporate Center
149 Witmer Road
Horsham, PA 19044



TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest;
TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 29TH day of SEPTEMBER, 1993

IN PRESENCE OF:

Douglas R. Kemp

[Signature]

PERMANENT INDEX NUMBER: 19-18-212-032

THE SOUTH 32 FEET OF LOT 9 IN BLOCK 57 IN RESUBDIVISION OF
FREDERICK H. BARTLETT'S FOURTH ADD TO BARTLETT HIGHLANDS, BEING
A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION
10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

EXHIBIT A

COMMITMENT FOR TITLE INSURANCE NO. 93002903

6482109

29TH SEPT. 93

RETURN BY MAIL TO:

Recorded At Request of The Title Guarantee Company

SECTION
BLOCK
LOT
COUNTY OR TOWN

To

ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

TITLE NO.

NOTARIAL SEAL
SUZANNE L. MURPHY, Notary Public
For/In, Montgomery County
My Commission Expires Nov. 25, 1998

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed in name as witness thereto.

that knows

and say that he resides at the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose

STATE OF NEW YORK, NY 10041
55 WATER STREET
COUNTY OF NEW YORK
AGREEMENT DATED SEPTEMBER 29, 1993
ON THE POOLING OF SERVICES UNDER THE MORTGAGE HOME EQUITY LOAN TRUST
CHEMICAL BANK, AS TRUSTEE OF CONTI

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the day of 19 before me personally came

STATE OF COUNTY OF

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that he so affixed by order of the board of directors of said corporation, and that signed name thereto by like order.

that he is the President of Contimortgage Corporation

to be known, who, being by me duly sworn, did depose and say that he resides at 775 Morris Rd., Blue Bell, PA. 19422

STATE OF PA. COUNTY OF Montgomery
On the day of September 1993, before me personally came Mitchell L. Heffernan

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the day of 19 before me personally came

STATE OF COUNTY OF

94842109