AFTER RECORDING RETURN TO: WEST, WEBB, ALLBRITTON, GENTRY ATTN: WALTER S. CAMPBELL 3000 BRIARCREST, SUITE 502 BRYAN, TEXAS 77802

94842220

94847220

Cool

•	DEPT-01 RECORDING T00012 TRAN 2615 09/28/94 45734 4 SK #-94-8 COOK COUNTY RECORDER	09:43:00
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LOAN #: 9100642 ESCROW/CLOSING #: 94-01276

Prepared by: S. STREET

- SPACE ABOVE FOR RECORDERS USE-

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

POR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AmwEST ASSUCTATION SAVING5

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WILLIAM & WELCH AND MARIA C WELCH HUSBAND AND WIFE

0.		
to COUNTRYWIDE FUNDING CORPORAT		
organized under the laws of CALIFORNIA		idress is
155 NORTH LAKE AVERUE PASADEN	A, CA 91109	•
and recorded as sale contact. 94	7299688 on agrice 4, 1771	
in notation to his way to be a second and the secon	(a) CA 91109 (2) 99688 on april 4, 1994 (b) County Records of Ollinsis	, of
County, Illinois, describing land therein as:	county Records of Control of Cont	•
LOT 5 IN BLOCK 9 IN KENILWOKTH	, BEING A SUBDIVISION OF PARTS OF SECTIONS	22, 2
AND 28. TOWNSHIP 42 NORTH, RAN	GE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN	i, IN
COOK COUNTY, ILLINOIS.		
PERMANENT INDEX NUMBER: 05-27-	101-403, VOLUME 102	
	948422	20
	0.	
Common Address:		
331 ESSEX RD	4/).	
PIN No.:		
TOGETHER with the note or notes ther	rein described or referred to, the money due and to become due	ructeou
with interest, and all rights accrued or to accru Dated: $3 - 95 - 94$	COUNTRY LIDE FUNDING CORPORATION	
Delica: 9-40 ()	COOKINI KIDZ I GIIDZIIA	
	Ву:	
	RAFFI SAGHET AN ASSI. SEE	
	Its:	
	0.	
	Ву:	
	/x.	
	īts:	
State of California PR 0 1 1994		
Committy of LOS ANGELES	h-f	
On	, before me L. Pascual , personally app	peared
	L. Pascual	F -
R 0 1 1896	raffi saghetian asst, sec.	

AP

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Illinois Assignment of Mortgage -995(fL) (9307) CFC (06/93)

VMP MORTGAGE FORMS - (800):

d. Pascual Leonorg Cernin

7/93





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Property of County Clarks of

L Pascual Comments

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