

AFTER RECORDING RETURN TO:
WEST, WEBB, ALLBRITTON & GENTRY
ATTN: WALTER S. CAMPBELL
3000 BRIARCREST, SUITE 502
BRYAN, TEXAS 77802

94842221

DEPT-01 RECORDING \$23.50
T#0012 TRAN 2615 09/28/94 09:43:00
#5735 # BK #-94-842221
COOK COUNTY RECORDER

LOAN #: 9250730
ESCROW/CLOSING #: C004846

Prepared by: L. SWIATEK

SPACE ABOVE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ARMWEST SAVINGS ASSOCIATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARK N. PERA
AND LESLIE G. FENTON PERA HUSBAND AND WIFE AS JOINT TENANTS

to AMERICA'S WHOLESALE LENDER
organized under the laws of CALIFORNIA, whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109
and recorded as *Security Inst. 94258463* on *March 22, 1994*

Document No. *XXX* Page(s)
Cook County Records of *Illinois* of *Cook*
County, Illinois, describing land therein as:
LOT 17 IN W.H. THOMAS RESUBDIVISION OF BLOCK 23 IN EAST HINSDALE IN SECTION 6,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN: 18-06-215-023
18-06-215-024

Common Address:
4220 GROVE AVENUE
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated: AMERICA'S WHOLESALE LENDER

By: _____
Its: _____
By: _____
Its: *NORA YORO ASST. SEL.*

MAR 28 1994

State of California
County of *LOS ANGELES*
On

, before me *L. Pascual*, personally appeared

MAR 28 1994

NORA YORO ASST. SEL.

, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Illinois Assignment of Mortgage
-995(IL) (9307) CFC (08/83)

VMP MORTGAGE FORMS - (800)



7/93



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UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001

Property of Cook County Clerk's Office

MAR 29 9AM

RECORDED

94842221