

94842222

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AFTER RECORDING RETURN TO:
WEST, WEBB, ALLBRITTON & GENTRY
ATTN: WALTER S. CAMPBELL
3000 BRIARCREST, SUITE 502
BRYAN, TEXAS 77802

DEPT-01 RECORDING \$23.50
T#0012 TRAN 2615 09/28/94 09143100
#5736 # SK #-94-842222
COOK COUNTY RECORDER

LOAN #: 9044633
ESCROW/CLOSING #: 94-00686

Prepared by: J. ANN LOSCHENKOHL

SPACE ABOVE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMWEST SAVINGS ASSOCIATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ALICIA C MULLEN F/K/A ALICIA C CONTINELLI, MARRIED TO TIMOTHY R MULLEN

to COUNTRYWIDE FUNDING CORPORATION
organized under the laws of CALIFORNIA, whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109

and recorded as *Security Ind 94195691* on *March 2, 1994*
in Document No. *94195691* page(s)

Cook County Records of *Illinois*, of *Cook*
County, Illinois, describing land therein as:
LOT 18 IN SUBDIVISION OF LOTS 12 TO 29 IN BLOCK 3 IN CUSHMAN'S RESUBDIVISION D
THE NORTH HALF OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION IN
SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-32-216-049-0000

Common Address:
2104 N FREMONT ST
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: **MAR 10 1994** COUNTRYWIDE FUNDING CORPORATION

By: _____
Its: **MADELEINE TASHJIAN ASST. SEC**

By: _____
Its: _____

State of California
County of **LOS ANGELES**
On **MAR 10 1994**

, before me **L. Pascual**, personally appeared

MADELEINE TASHJIAN ASST. SEC., personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

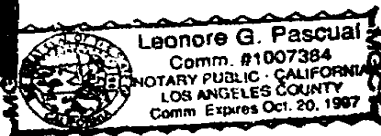
WITNESS my hand and official seal.

[Signature]

Illinois Assignment of Mortgage
-995(1L) (1207) CFC (06/93)

VMP MORTGAGE FORMS - (800)821-7291

7/93



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COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, IL 60602
TEL: (312) 603-4000 FAX: (312) 603-4001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

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Faint, illegible text at the bottom of the page, possibly containing case details or a signature block.