

AFTER RECORDING RETURN TO:
WEST, WEBB, ALLBRITTON & GENTRY
ATTN: WALTER S. CAMPBELL
3000 BRIARCREST, SUITE 502
BRYAN, TEXAS 77802

94842223

DEPT-01 RECORDING \$23.50
T#0012 TRAN 2615 09/28/94 09:43:00
#5737 BK # -94-842223
COOK COUNTY RECORDER

LOAN #: 9250722
ESCROW/CLOSING #: 94335298

Prepared by: L. SWIATEK

SPACE ABOVE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMWEST SAVINGS ASSOCIATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
STEVEN FELSENTHAL
AND CAROL FELSENTHAL HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to AMERICA'S WHOLESALE LENDER
organized under the laws of CALIFORNIA, whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109
and recorded as security instrument # 94351864 on April 14, 1994
in Document No. 94351864 page(s)
Cook County Records of Illinois, of Cook

County, Illinois, describing land therein as:
LOT 17 AND THE EAST 8.00 FEET OF THE WEST 106.43 FEET OF THE NORTH 3.00 FEET OF
LOT 18 IN HULL'S SUBDIVISION OF BLOCK 52 IN CANAL TRUSTEE'S SUBDIVISION OF
SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT FROM SAID LOTS 17 AND 18 THAT PART TAKEN FOR OPENING AND EXTENDING
OGDEN AVENUE) IN COOK COUNTY, ILLINOIS.

PIN: 14-33-318-067

94842223

Common Address:
1720-B NORTH CLEVELAND AVENUE
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: APR 07 1994

AMERICA'S WHOLESALE LENDER

By: _____

Its: **TISHA WASHINGTON ASST. SEC.**

By: _____

Its: _____

State of California
County of **LOS ANGELES**

On **APR 07 1994**, before me **L. Pascual**, personally appeared

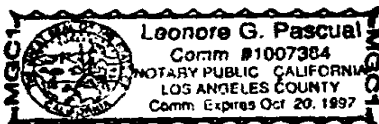
TISHA WASHINGTON ASST. SEC.

, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Illinois Assignment of Mortgage
-995(IL) (9/97) CFC (08/93)

VMP MORTGAGE FORMS - (800)521-7291



7/93
23:50
TT

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: (312) 603-4000 FAX: (312) 603-4001

Property of Cook County Clerk's Office

THAN WASHINGTON ABST 280

1991 5 3

LOS ANGELES

L. Personal

94890000

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TEL: (312) 603-4000 FAX: (312) 603-4001

