

# UNOFFICIAL COPY

AFTER RECORDING RETURN TO  
WEST, WEBB, ALLBRITTON & GENTRY  
ATTN: WALTER S. CAMPBELL  
3000 BRIARCREST, SUITE 502  
BRYAN, TEXAS 77802

94842224

94842224

DEPT-01 RECORDING 623.50  
T#0012 TRAM 2615 09/28/94 09:44:00  
45738 BK #-94-842224  
COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

CFC # 8633210

## CORPORATION ASSIGNMENT - DEED OF TRUST

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION  
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
AMWEST SAVINGS ASSOCIATION  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 1/26/94  
EXECUTED BY:

KENNETH A. MARCHINI AND  
JENNIFER MARCHINI

TRUSTOR, TO \_\_\_\_\_ TRUSTEE,  
AND RECORDED AS INSTRUMENT NO. 94004385 ON 02-03-94  
BOOK XXXXX PAGE XXX OF OFFICIAL RECORDS IN THE  
COUNTY RECORDER'S OFFICE OF COOK COUNTY,  
IN THE STATE OF ILLINOIS, DESCRIBING THE LAND THEREIN AS:

AS REFERRED TO IN DEED OF TRUST / MORTGAGE  
SEE ATTACHED EXHIBIT  
"A"

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO,  
THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL  
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

DATED 1/31/94 COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.  
COUNTY OF LOS ANGELES } SS. BY MADELEINE TASHJIAN ASST. SEC.

ON 1/31/94 BEFORE ME, C. BULOS PERSONALLY APPEARED  
MADELEINE TASHJIAN ASST. SEC.

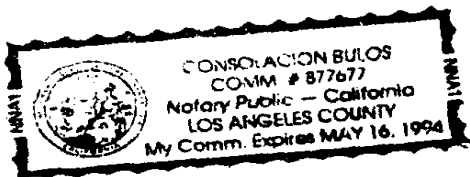
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED  
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE  
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE  
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Ch

PREPARED BY: Benjamin Karakhanian

SPACE ABOVE FOR RECORDER'S USE



94842224

2350  
89

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COOK COUNTY CLERK  
111 W. WASHINGTON ST.  
SPRINGFIELD, ILL. 62762  
TEL: 217-243-3100  
FAX: 217-243-3101

Property of Cook County Clerk's Office

94842224

2011



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8633210

RECORD AND RETURN TO  
1ST CAROLINA CORPORATION  
24 NORTH MARKET STREET, SUITE 210  
CHARLESTON, SOUTH CAROLINA 29403

94114245

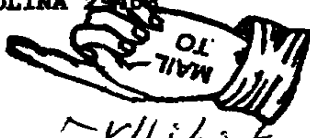


EXHIBIT "A"

DEPT-01 RECORDING \$39.5  
T#0000 TRAN 6427 02/03/94 15:10:00  
#5733 # -94-114245  
COOK COUNTY RECORDER  
14057

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JANUARY 26, 1994. The mortgagor is KENNETH A. MARCHINI AND JEANNINE MARCHINI, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

1ST CAROLINA CORPORATION

which is organized and existing under the laws of THE STATE OF SOUTH CAROLINA, and whose address is P.O. BOX 22287,

CHARLESTON, SOUTH CAROLINA 29413

("Lender"). Borrower owes Lender the principal sum of

TWO HUNDRED FORTY SIX THOUSAND TWO HUNDRED FIFTY AND 00/100

Dollars (U.S. \$ 246,250.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 01, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,

with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 1 IN MARCHINI'S FIRST ADDITION TO MOUNT PROSPECT BEING A RESUBDIVISION OF LOTS 7 AND 8 IN NORTHWEST HILLS COUNTRY CLUB, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 08-11-303-007

94114245

94843224

which has the address of 1101 WEST LINCOLN STREET

MOUNT PROSPECT  
Cook

, Illinois

60056  
(Zip Code)

("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed, and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

Handwritten initials and signatures

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
IL70-05/91 Page 1 of 6

Form 3014 9/90

5. FIXED INTEREST RATE CONVERSION OPTION

94114245

(A) Option to Convert to Fixed Rate

I have a Conversion Option that I can exercise unless I am in default or this Section 5(A) will not permit me to do so. The "Conversion Option" is my option to convert the interest rate I am required to pay by this Note from an adjustable rate with interest rate limits to the fixed rate calculated under Section 5(B) below.

The conversion can only take place on a date(s) specified by the Note Holder during the period beginning on the first Change Date and ending on the fifth Change Date. Each date on which my adjustable interest rate can convert to the new fixed rate is called the "Conversion Date."

If I want to exercise the Conversion Option, I must first meet certain conditions. Those conditions are: (i) I must give you written notice that I want to do so; (ii) on the Conversion Date, I must not be in default under the Note or the

MULTISTATE CONVERTIBLE ADJUSTABLE RATE RIDER - Single Family - 1 Year Treasury Index

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