94842225 NOFFICIAL COPY

AFTER RECORDING RETURN TO: WEST, WESB, ALLBRITTON & GENTRY ATTN: WALTER S. CAMPBELL 3000 BRIARCREST, SUITE 502 BRYAN, TEXAS 77802

94842225

OAN #:	9100306	
ESCROW	CLOSING #:	R40085

DEPT-01 RECORDING \$23.50
T40012 TRAN 2615 09/28/94 09:44:00
45739 * SK #-94-842225
COOK COUNTY RECORDER

Prepared by: C. MOORE

SPACE ABOVE FOR RECORDERS USE-

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMWEST SAVENES ASSOCIATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CHARLES FASCHULTZ III AND CARCLINE BRANDENBURG SCHULTZ HUSBAND AND WIFE AS JOINT TENANTS

w COUNTRYWIDE FUNDING CORPORATE	ron	
organized under the larts of CALIFORNIA		, whose address is
		• • • • • • • • • • • • • • • • • • • •
and recorded as security Inst. 94	420583 on February 1/9	994
in Document No, page(s	a	
Case C	A. CA 91109 VDOS 83 on Islandy 1/19 i) ounty Records of Illendio	, of
County, Illinois, describing land ther it as:		
	FOSH AND COMPANY'S HOME ADDITION I	N PARK RIDGE.
BEING A SUBDIVISION OF THE NES!	THALF OF THE SOUTHWEST QUARTER OF	SECTION 25.
	T OF THE THIRD PRINCIPAL MERIDIAN	(EXCEPT THE
NORTH 350 FEET THEREOFF), IN (C	ICK COUNTY, ILLINOIS.	
	0/	
PIN # 09-25-325-017	T	
		94842225
Common Address:		
128 N. MERRILL	40.	
PIN No.:		
	in described or referred to the money due and to	become due thereon
with interest, and all rights accrued or to accru		
Dated:	COUNTRYWIDE FUNDING COR	RPURATION
	By	
JAN 2 1 1994	DOVLATIAN HAYKCAHI ASS	T. SEC
	110: (
	0,	
	Ву:	
	-/	/x-
	Its:	
State of California		
County of Los pryeles		Ci
On	, before me	C
	•	erennally anneared

C. BULOS

JAN 2 1 1994

DOVLATIAN HAYKOUHI ASST. SEC , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Illinois Assignment of Mortgage

-995(IL) (8307) CFC (06/93)

VMP MORTGAGE FORMS - (800)521-7291

CONSOLACION BULOS COMM. # 87/677
Notary Public — California
LOS ANGELES COUNTY Comm. Expires MAY 16, 1994

2350

7/93

UNOFFICIAL COPY designment

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