

94842226

UNOFFICIAL COPY

AFTER RECORDING RETURN TO:
WEST, WEBB, ALLBRITTON & GENTRY
ATTN: WALTER S. CAMPBELL
3000 BRIARCREST, SUITE 502
BRYAN, TEXAS 77802

94842226

DEPT-01 RECORDING \$23.50
T#0012 TRAN 2615 09/28/94 09:44:00
#5740 # SK *-94-842226
COOK COUNTY RECORDER

LOAN #: 9103114
ESCROW/CLOSING #: 1398976

Prepared by: L. EDMONDS
SPACE ABOVE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Amwest Savings Association
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
THOMAS W. PARRIS AND
NATIVIDAD L. PARRIS

to AMERICA'S WHOLESALE LENDER
organized under the laws of CALIFORNIA, whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109
and recorded as *Security Inst. 94048734* on *January 13, 1994*
in Document No. *94048734* page(s) *1*
Cook County Records of *ILLINOIS* of *Cook*

County, Illinois, describing land hereby as:
LOT 77 IN INVERNESS HILLS SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST
QUARTER OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 0207-405-029

Common Address:
1506 GUTHRIE DRIVE
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated:

AMERICA'S WHOLESALE LENDER

By: _____
MADELEINE TASHJIAN ASST. SEC.

By: _____

Its: _____

State of California
County of *Los Angeles*
On
JAN 06 1994

C. BULOS
, before me
, personally appeared

MADELEINE TASHJIAN ASST. SEC.

, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Illinois Assignment of Mortgage
-998(IL) (9307) CFC (06/93)

VMP MORTGAGE FORMS - (800)521-7291

7/93



* 23991 *

* 00010311400000NX700 *

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 305-3000 FAX: (773) 305-3001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

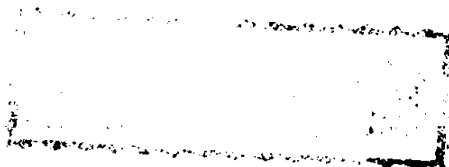
94842236

25 JUN 10

AMT 2.00

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602

COOK COUNTY CLERK'S OFFICE



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