

UNOFFICIAL COPY

94842227

AFTER RECORDING RETURN TO:
WEST, WEBB, ALLBRITTON & GENTRY
ATTN: WALTER S. CAMPBELL
3000 BRIARCREST, SUITE 502
BRYAN, TEXAS 77802

94842227

DEPT-01 RECORDING \$23.50
T#0012 TRAN 2615 09/28/94 09:44:00
#5741 # SK #-94-842227
COOK COUNTY RECORDER

LOAN #: 9103502
ESCROW/CLOSING #: 1409007489038SK

Prepared by: L. SWIATEK

SPACE ABOVE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMWEST SAVINGS ASSOCIATION
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ALAN J. FREINT, AN UNMARRIED WOMAN

94842227

to AMERICA'S WHOLESALE LENDER
organized under the laws of CALIFORNIA, whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109
and recorded as *Doc. # 94064926* on *JANUARY 30, 1994*
in Document No. *X 222* page(s)

COOK County Records of *ILLINOIS* of *COOK*
County, Illinois, describing land therein as:
THAT PART OF LOT 8 IN BLOCK 5 IN SYLVAN NEWHALL'S SUBDIVISION, LYING WEST OF
LINE 100 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT, SAID
SUBDIVISION BEING A PART OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF GLENCOE, COOK COUNTY,
ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1909 AS DOCUMENT
NUMBER 4480847 IN COOK COUNTY, ILLINOIS.

PIN: 05-06-402-005-0000

Common Address:
238 MAPLE HILL ROAD
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

AMERICA'S WHOLESALE LENDER

By: _____
MADELEINE TASHJIAN ASST. SEC.

By: _____

Its: _____

State of California
County of *Los Angeles*
On *JAN 21 1994*

, before me

C. BULOS

, personally appeared

MADELEINE TASHJIAN ASST. SEC.

, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

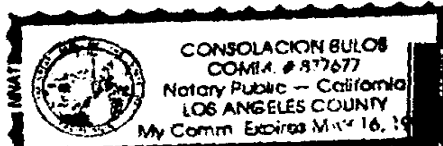
Illinois Assignment of Mortgage

995(IL) (9307)

CFC (08/93)

VMP MORTGAGE FORMS - (800)521-7291

7/93



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00910350200000NX700

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05/20/2011 09:10:00 AM
COOK COUNTY CLERK'S OFFICE
100 N. LA SALLE ST. CHICAGO, IL 60602

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

COOK

COOK

MAINTENANCE

94882287

