

AFTER RECORDING RETURN TO:
WEST, WEBB, ALLBRITTON & GENTRY
ATTN: WALTER S. CAMPBELL
3000 BRIARCREST, SUITE 502
BRYAN, TEXAS 77802

DEPT-01 RECORDING \$23.50
T00012 TRAN 2615 09/28/94 09:44:00
\$5742 \$ SK #-94-842228
COOK COUNTY RECORDER

LOAN #: 9015626
ESCROW/CLOSING #:

Prepared by: J. ANNE LUNA

SPACE ABOVE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ARMWEST SAVINGS ASSOCIATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARY LEE

to AMERICA'S WHOLESALE LENDER
organized under the laws of CALIFORNIA
155 NORTH LAKE AVENUE PASADENA, CA 91109
and recorded as *Security Inst. 94050085*

whose address is

in Document No. *2* of *2* page(s)
Cook County Records of

on *January 14, 1994*

Illinois

of *Cook*

County, Illinois, describing land therein as:
LOT 49 IN OSCAR CHARLES' ADDITION TO LANE PARK, IN THE WEST 1/2
OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-20-112-015

94842228

Common Address:
3739 N. BOSWORTH
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

AMERICA'S WHOLESALE LENDER

By: *[Signature]*

Its: *DOVLATIAN HAYKOUHI ASST. SEC*

JAN 07 1994

By: _____

Its: _____

State of California
County of *Los Angeles*
On

before me, **BULOS**

, personally appeared.

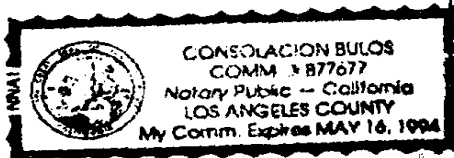
JAN 07 1994

DOVLATIAN HAYKOUHI ASST. SEC

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]



2350
SB

UNOFFICIAL COPY

PROPERTY RECORDS
CLERK'S OFFICE
COUNTY OF COOK
JAN 15 2013

Property of Cook County Clerk's Office

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