

AFTER RECORDING RETURN TO:
WEST, WEBB, ALLBRITTON & GENTRY
ATTN: WALTER S. CAMPBELL
3000 BRIARCREST, SUITE 502
BRYAN, TEXAS 77802

DEPT-01 RECORDING \$23.50
T#0012 TRAM 2615 09/28/94 09:45:00
#5743 # SK #-94-842229
COOK COUNTY RECORDER

LOAN #: 9189202
ESCROW/CLOSING #: R39031

Prepared by: L. BWIAEK

SPACE ABOVE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

AMWEST SAVINGS ASSOCIATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BURTON A. KLEIN, AN UNMARRIED MAN

to AMERICA'S WHOLESALE LENDER
organized under the laws of CALIFORNIA, whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109
and recorded as *Security Instr. # 94100815* on *January 31, 1994*
in Document No. *3006*, page(s) _____
County Records of *Illinois*, of *Cook*

County, Illinois, describing land therein as:
LOT 5, EXCEPT THE SOUTHWESTERLY 10 FEET, MEASURED AT RIGHT ANGLES TO THE
SOUTHERLY LINE OF LOT 5, IN LINCOLNWOOD TOWERS FIFTH ADDITION BEING A
SUBDIVISION OF PART OF LOT 22 IN BRONSON'S PART OF CALDWELL'S RESERVE IN
TOWNSHIPS 40 AND 41, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN: 10-33-427-011

94842229

Common Address:
6451 NORTH LEROY
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

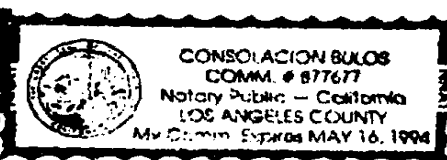
Dated: **JAN 28 1994**
AMERICA'S WHOLESALE LENDER
By: _____
Its: **TISHA WASHINGTON ASST. SEC.**

State of California
County of *Los Angeles*
On **JAN 28 1994**

, before me **C. BULOS**, personally appeared
TISHA WASHINGTON ASST. SEC.

, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.



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UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
1500 N. LAKE ST. CHICAGO, IL 60610
TEL: 312.600.4000 FAX: 312.600.4001

Property of Cook County Clerk's Office

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