UNOFFICIAL COPY

AFTER RECORDING RETURN TO: WEST, WEBB, ALLBRITTON, GENTRY ATTN: WALTER S. CAMPBELL 3000 BRIARCREST, SUITE 502 BRYAN, TEXAS 77802

94842230

DEPT-01 RECORDING \$23.50 Te0012 TRAN 2615 09/28/94 09:45:00 \$5744 \$ SK #-94-842230

COOK COUNTY RECORDER

LOAN #: 9250300

ESCROW/CLOSING #: K-93-05572

Prepared by: L. EDMONDS

SPACE ABOVE FOR RECORDERS USE -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ASSOCIATED HMWEST SAVENOS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MICHAEL P. CRANE

AND MARGARET KELLY CRANE HUSBAND AND WIFE AS JOINT TENANTS

to AMERICA'S W'OI ESALE LENDER , whose address is organized under the lares of CALIFORNIA 155 NORTH LAKE AVENUE PASADENA. on March 25, 1994 and recorded as Security Just. 94273334 ii₁Досияисть№: page(s) County Records of Illinois

County, Illinois, describing land the cit. as: LOT 2 IN BLOCK 3 IN WINNETKA MANOR. A SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 90 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 05-20-115-011

94842230

Common Address:

1202 CHERRY STREET

PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morrage AMERICA'S WIGLESALE LENDER Dated:

> By: Ita:

MAR 25 1994

Bv: Its:

State of California County of

On

LOS ANGELES

L. Pascual , before me

, personally appeared ,

MAR 25 1994

NORA YORO ASST. SEC.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

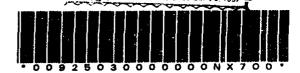
Illinois Assignment of Mortgage -995(IL) (8307)

VMP MORTGAGE FORMS - (800)

G. Pascual m #1007384

7/93





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Attobarty of Coot County Clark's MAN Office