

AFTER RECORDING RETURN TO:  
WEST, WEBB, ALLBRITTON, GENTRY  
ATTN: WALTER S. CAMPBELL  
3000 BRIARCREST, SUITE 502  
BRYAN, TEXAS 77802

DEPT-01 RECORDING \$23.50  
T00012 TRAM 2615 09/28/94 09:45:00  
\$5744 + BK # - 94 - 842230  
COOK COUNTY RECORDER

LOAN #: 9250300  
ESCROW/CLOSING #: K-93-05572

Prepared by: L. EDMONDS

SPACE ABOVE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
*Amwest Savings Association*  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MICHAEL P. CRANE  
AND MARGARET KELLY CRANE HUSBAND AND WIFE AS JOINT TENANTS

to AMERICA'S WHOLESALE LENDER  
organized under the laws of CALIFORNIA, whose address is  
155 NORTH LAKE AVENUE PASADENA, CA 91109  
and recorded as *Security Inst. 94273334* on *March 25, 1994*  
in Document No. *XXXXXX* page(s)

County Records of *Cook* Illinois, of *Cook*  
County, Illinois, describing land therein as:  
LOT 2 IN BLOCK 3 IN WINNETKA MANOR, A SUBDIVISION OF THE SOUTH 45 ACRES OF THE  
WEST 90 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 05-20-115-011

94842230

Common Address:  
1202 CHERRY STREET  
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated: AMERICA'S WHOLESALE LENDER

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
By: *[Signature]*  
Its: *NORA YORD ASST. SEL.*

MAR 25 1994

State of California  
County of  
On

LOS ANGELES

, before me **L. Pascual**

, personally appeared

MAR 25 1994

**NORA YORD ASST. SEL.**

, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.

Illinois Assignment of Mortgage  
-995(IL) (8307) CFC (86/83)

VMP MORTGAGE FORMS - (800) 271-2221

*[Signature]*  
Leonore G. Pascual  
Comm #1007384  
NOTARY PUBLIC CALIFORNIA  
LOS ANGELES COUNTY  
Comm. Expires Oct 20, 1997

7/93



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Property of Cook County Clerk's Office

94E42230

PUBLIC'S MAN

05/06/201