94842232

JNOFFICIAL COPY,

AFTER RECORDING RETURN TO: WEST, WEBB, ALLBRITTON & GENTRY ATTN: WALTER S. CAMPBELL 3000 BRIARCREST, SUITE 502 BRYAN, TEXAS 77802

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-	DEPT-01 RECORDING	\$23.5
æ	T#0012 TRAN 2615	09/28/94 09*45*00
	\$5746 \$ SK #-	-94-842232

COOK COUNTY RECORDER

LOAN #: 8962274 ESCROW/CLOSING #: SC306597

Prepared by: L. EDMONDS

- SPACE ABOVE FOR RECORDERS USE-

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMWEST SAVENES ASSOCIATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by AUREL SALUMON BILHA SALCHON

U _A	
MAMERICA'S WHOLISALE LENDER	
organized under the law. of CALIFORNIA	, whose address is
155 NORTH LAKE AVENUE PASADENA. CA 91109	,
and recorded as Insz. 03061942 or	December 28, 1993 .of
le Diccydnopd Nat. X. XXX (magner)	- December 28, 1412
County Records of	Cook, of
County, Illinois, describing land them in as:	Calle
LOT 1 IN BLOCK 3 IN EVANSION CENTER, SECOND A	DOTTION IN THE COUTHEAST 1/4 OF
THE CONTROL TAKE OF COTTON TO TOWNSHIP AT	MARTH RANCE 13 CACE OF THE THE
THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41	MURIN, KANGE 13, EAST OF THE THE
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PIN 10-12-417-024	
$\boldsymbol{\tau}$	
	94842233
	2404 5900
Common Address:	
1401 LEONARD PLACE	6
PIN No:),
5 417 A	

TOU THER with the note or notes therein described or referred to, the money due and to become due thereon with Lucrest, and all rights accrued or to accrue under said Real Estate Mortgage AMERICA'S WHOLESALE LENDER Dated:

MADELEINE TARALIAN ASST. SEC.	
is:	7,0
By:	
is:	
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State of California angles County of Ouvec 2 A

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, personally appeared

MADELEINE TASHJIAN ASST. SEC.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

VMP MORTGAGE FORMS - (800)521-7291

7/43

Illinois Assignment of Mortgage -995(IL) (0307) CFC (06/93)

> CONSOLACION BULOS COMM. # 877677 Notary Public -- California LOS ANGELES COUNTY



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APONITES ALVADO "GC. - Observios Benom Person Pro Benom Pro Aponite (** 1954 ** Particle Pro Benom Pro Aponite Pro Benom P

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