WESTAMERICA HORTGAGE COMPANY 1 5 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181



LOAN NO.00092265 #93

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECRIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE INC...A MINNESOTA CORPORATION BOO MARQUETTE AVENUE SOUTH. MINNEAPOLIS. MN 55402 all the rights, title and interest of undersigned in and to that certain Roal Estate Mortgage dated September 27. executed by HAROLD E. POLLEY and JACQUELINE A. POLLEY. RUSBAND AND WIFE

ID WESTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATION

5/55 S YOSEMITE ST., SUITE 460. ENGLEWOOD. and whose address is

and recorded in Book/Volume No. COOK follows:

, pagc(s) County Records, State of [111 no 15 na Document No. on real estate legally described as

PARCEL 1: LOT 1 IN SAKTON MANOR FIFTH ADDITION, BEING A SUBDIVISION OF THE EAST 10 ACRES OF LOT 3 'N OWNER'S PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27. TOWNSWC 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 51 IN THE RESUDDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE, IN BLOCK 1: LOTS 1 TO 20, BOTH INCLUSIVE IN BLOCK 2: LOTS 1 TO 11, BOTH INCLUSIVE IN BLOCK 3 IN OAKTON MANOR FOURTH ADDITION, BEING A SUBDIVISION OF THE EAST 10 ACRES OF LOT 2 IN OWNER'S PARTITION OF THE WEST 1/2 OF THE HORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RINGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALL IN COOK COUNTY, ILLINOIS.

TAX 10 #09-27-112-024 #09-27-112-023

94843436

DEPT-01 RECORDING **\$23.50** TRAN 7492 09/28/94 14:30:00 T\$0004 -843496 COOK COUNTY RECORDER

COMPANY

810 FORESTVIEW AVENUE, PARK RIDGE, IL 60068

TOGETHER with the note or notes therein described or referred to, the money due and ic become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1994

PRESIDENT V/I & E

1 S GGO MIDWEST RUAD

WESTAMERICA MORTGAGE

TAMMY HASLEY SECRETARY OAKBROOK TERRACE, 55181 l L

STATE OF ILLINOIS COUNTY OF DU PAGE

Witness:

09/27/94 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN and TAMMY HASLEY

88.

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate sent of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

ANDERSON

Notary Public for the state of

My commission expires;

OPPICIAL SEAL" DEBORAH ANDERSON Hotary Public, State of Hitrals My Commission Expires 6/18/98 al commission remission miles

THE ME WAS TON

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 660 MIDWEST ROAD DAKBROOK TERRACE, IL

ISC/ASMTG//0990-L

UNOFFICIAL COPY



Property of Cook Collins, Clerk's Office

ATTORNEY'S NATIONAL INC.