UNOFFICIAL COPY

94843304

94843304

FILE #94-0284

COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION

PLAINTIFF.

-VS-

No.

MARSHA A. SCHOPPER; TCF CONSUMER)
FINANCIAL SERVICES, INC.; THE)
NUTRASWIET COMPANY; UNKNOWN)
OWNERS AND NON-RECORD CLAIMANTS)
DEFENDANT(S).

940 8716

9484330

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on for ForeclosureDENAULEECORNIMPENDING \$23.00 in said Course ?7 1001 TRAN 7491 09/28/94 14:12:100 . \$2292 \$ LF #-94-843304 COUNTY RECORDER

1. Names of Title Holders of Record: MARSHA A. SCHOPPER

2. The following mortgage is sought to be foreclosed:
Mortgage dated JULY 14, 1977 made by ARTHUR F. SCHOPPER AND MARSHA
A. SCHOPPER to CHICAGO HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
and recorded on AUGUST 18, 1977 COOK COUNTY RECORDER'S OFFICE as
document number 24064223 having a legal description and common
address as follows:

LOT FORTY EIGHT (48) IN BURNSIDE'S LAKEWOOD ESTATES. A SUBDIVISION OF THE NORTH THIRTY THREE (33) FEET OF THE EAST HALF OF THE SOUTH EAST QUARTER AND PART THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION THIRTY THREE (33), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 22640 PLEASANT DRIVE, RICHTON PARK, ILLINOIS 60471.

PERMANENT INDEX NUMBER 31-33-205-014, VOL. 180

SIGNATURE: KASEMAN KOOW Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN

Attorneys for Plaintiff

4201 Lake Cook Road

Northbrook, Illinois 60062

(708) 498-9990

199 6 3

& 13 € E

(n) (2.1 %)

(708) 291-3434 FAX

In Cook County: Deposit in Recorder's Box #254

23 But

SOC. S. UNOFFICIAL COPY

R DEPT-01 RECORDING \$23,00
190004 TRAN 7491 09/28/94 14:13:00
2292 2 L.F = 74-24-3304
COOK COUNTY RECORDER