UNOFFICIAL COPY 94843364

. This certifies, that a ce	rtain mortgage executed by St	nawn J. Dill		,
6884" W. Touny				Cook-
	State ofIllino	118	Lo American Gener (Corporate name and	
	and the second s	1 1 2 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	Cook	Calle Control
Inc. 7746 N. M. County, Illing	1 I wankee Ave	·Ntles	ن کے اور اس اور	
(State)	1.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5			
ecuring the principal sum	n of \$ 10,000.00	In the	and duly recorded in Mortge	nge Book
9309052			Office of the necessary (Recording	Official)
Cook	County,T11	linois	has been fully	pald and
- I to be any		(State)	The state of the s	
atisfied, and same in here	sby released,	epolitica de la companya de la comp		
IN WITNESS WHEREO authorized offices this		American Genera	operly	948433
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	B	ly Colwin 0	M Mouse	
	94843364	Branch Manager at Edward Morse	ind Attornoy-in-Fact	$\mathbf{r}_{i,j} = \begin{bmatrix} \mathbf{r}_{i,j} & \mathbf{r}_{i,j} \\ \mathbf{r}_{i,j} & \mathbf{r}_{i,j} \end{bmatrix}$
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	er Total total all the second all the	YO _x I	45555 TRAN 6026 09/28/9	24 16109400
PIN:	10-30-317-045-1042	4	40177 6 111 14-94-	-843364
STATE OF Illanois) SS:		CODK COUNTY RECORDER	The Carlotte Communication of the Ca
COUNTY OF Cook	mar 5 - 525.7 c	0	la state of the st	en e
	the state of the s	Community of	(b) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d	•
The undersigned, a Now foregoing Release way this	tary Public, in and for the State and s day produced to me in said Cour rd Morse	d.County morpship, as nty and State and ackn	oca nareby cornity mine and nowledged by	
Edwar Said Amer	rd Morse rican General Finance J	, Brar	nch Mingger and Attorney.	In-Fact,
71 1010 200	American (Corpor		775.	, , , , , , , , , , , , , , , , , , ,
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and the act and deed of		te Name)	, Branch Man	uger and
Attorney-in-Fact.				 ,
IN WITNESS WHEREC	OF, I have hereunto set my hand a	and seal this 22nd	đ	any of a
Septemb	ner, 1994_			4 ii .
	~	My Commission exp	pires: 3-12-95) September of the second se
"OFFICIAL SEAL"	}	(Ketthelen)	111 X XIII	
YATHLEEN "" . wood	da)	Notary Public, Coc	ok County,	_
KATHLEEN M. No Illinois Hotary Public, State of Illinois Hotary Public Expires 03/12/	/95	State of	linois	
Hotary Public, State of Imma- My Commission Expires 03/12/ Wy Commission Expires 03/12/ Instrument Was pre- Market Instrument Was pre-	armred by Kathleen M. Ba	rr, 7746 N. Mi	lwaukee, Niles, Il	<u> </u>
ricon General Francois	r) (nA	• /	. 1	
Rayyan Plaza 7708 N Minmankin Avo.		Batklien		
1110 to 100714-4707	•	77	(Signed)	

UNIT NUMBER 6884-F IN BURING BUSH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN CIRCUIT COURT PARTITION OF LOT 2 IN WEST AND OTHERS' SUBDIVISION OF PART OF LOT 1 AND OF LOT 18 IN ASSESSORS' DIVISION IN THE SOUTHWEST 1/4 OF SECTION 30. AND OF LOT 8 IN ASSESSORS' DIVISION OF JANE MIRANDA'S RESERVE. AND OF LOT 11 OF ASSESSORS' DIVISION OF THE SOUTHWEST 1/4

OF SECTION 30, ALL IN TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS TO WIT: SEGINNING AT A POINT IN THE WEST LINE OF LOT 4 AFORESAID 9.93 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTHEASTERLY ALUNG AN ARC OF A CIRCLE HAVING A RADIUS OF 1041.51 FEET FOR A DISTANCE OF 44.67 FEET TO A POINT IN THE SOUTHERLY LINE DESERT 4 AFORESAID, 45.07 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHER'S ALUNG THE WEST LINE OF LOT 4 AFORESAID 9.93 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY. ILLINOIS AUSD, THAT PART DELLOT IN WEST AND OTHERS' SUBDIVISION OF PARTS OF LOT 1 AND OF LOT 18 IN ASSOCIORS DIVISION OF PARTIDE THE SOUTHWEST 1/4 OF SECTION 30. AND LOT B IN JANE WIRANDA'S RESERVE IN THE SOUTHWEST 1/4 OF SECTION 30 TOWNSHIP 41 NORTH PANGE 513 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED A FOLLOWS BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF SCHOOL STREET 45.52 FEET EASTERLY (AS MEASURED ON THE SOUTHERLY LINE OF LINE 4) OF THE SOUTHWEST CORNER OF SAID LOT 4: THENCE SOUTHEASTERLY ALONG THE NORTH LIEN OF TOURY AVENUE WHICH IS A CURYED LINE HAVING A RADIUS OF 1041.51 FEET TO THE POINT OF INTERSECTION OF THE NORTHERLY LINE JOUNY AVENUE AND THE SOUTHERLY LINE OF SCHOOL STREET: THENCE NORTHERLY 2.478 SCHOOL STREET TO A POINT ON THE CENTER LINE OF SCHOOL STREET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ICCINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM FILED IN THE OFFICE OF THE REGISTRAR OF TILES AS DOCUMENT NUMBER 3048727, AND IN THE OFFICE OF THE RECOVER OF COOP COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24644710, TOGETHER ATTH AN

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LEGAL DESCRIPTION:

9484336

Plasso MAIL TO 7

American General Finance, Inc. Flayyan Plaza 7746 N. Milwaukee Ave. Niles. IL 60714-4707