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INTERCOUNTY TITLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50 100016 TRAN 2008.07/29/01-00147100 27970 2 AR 2-94-844706

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Heidi Keivan, single never married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 13th day of September, 1991, and recorded on the 13th day of September, 1991 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 3995578, to the premises therein described is follows, situated in the County of Cook, State of Illinois, to wit:

together with all the ppurtenances and privileges thereunto belonging or appertaining.

Address(es) of premis s: 1560 N Sandburg Terrace, Chicago, IL 60610

Witness our hands and seals this 1st day of October, 1993.

Chase Home Mortgage Corporation

Rosalea Sheets Vice President

Anita Coto

Assistant Treasurer

State of Florida County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Rosalea Sheets and Anita Coto, personally known to me to be the same person(z) viose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Morigarie Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of October, 1993.

Mail (4):

CLARA L. CHIPMAN
MY COMMISSION # CC 287002
EXPIRES: May 17, 1997
Bonded Thru Notzry Public Underwriters

Loan Number: 0000008 62191 County of Cook Investor Number 734

Investor Loan Number: 1657075252

Prepared by: Tammy Aziz Chase Home Mortgage Corporation 4915 Independence Parkway Tampa, FL 33634-7540

il_sat.dot revised 6/3/93



Paul I. Djurisico 105 W. Madison Suite 1200 Chicago, 16 6002

NOTARY PUBLIC

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Chase Home Mortgage Corporation

Lost Mortgage Affidavit

BEFORE ME, the undersigned Notary Public, personally appeared John N. Cooke, Vice President of Chase Home Mortgage Corporation, ("Noteholder") who being first duly sworn as required by law, deposes and says that:

- Noteholder is the holder of an original Note dated 13th day of September, 1991 signed by Heidi Keivan, single never married (the "Borrower(s)") payable in the original principal amount of \$60,000.00, (the "Note"), secured under a Mortgage (the "Security Instrument") from Borrower(s), dated 13th day of September, 1991, and recorded in the Clerk's office of the County of Cook, State of Illinois, instrument # 3995578.
- The Laid Security Instrument covers property located at 1560 N Sandburg 2. Terrace, Chicago, Illinois 60610.
- The Note secure i by the Security Instrument has been paid in full. 3, Unfortunately, Notsholder is unable to produce the original Security Instrument because it has been jost, stolen destroyed, etc.
- Noteholder desires to sect and satisfy said Security Instrument of record. This Affidavit is being executed ic. this purpose and in lieu of producing the Security Instrument.

GIVEN UNDER MY HAND this 1st day of Cotober, 1993 CHASE HOME MORTGAGE CORPORATION John N. Cooke, Vice President Noteholder SUBSCRIBED, SWORN TO AND ACKNOWLEDGED BEFORE ME this 1st day of October, 1993. Notary Public My Commission expires:

Prepared by: Tammy Aziz

Loan Number: 0000008162191

lst mtg.dot revised 7/9/93

CLARA L. CHIPMAN MY COMMISSION # CC 287002 EXPIRES: May 17, 1987 Bonded Thru Hatary Public Underwriten

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Property of Coot County Clerk's Office

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EXHIBIT A

Legal Description of 1560 N. Sandburg, Chicago, Cook County, Illinois.

P.I.N.: 17-04-207-087-1385

UNIT NO. 2810J, in: CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORT) 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FLET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICACO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Subject only to the following, if any: covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 1904 and subsequent years; any conditions or restrictions contained in purchaser's mortgage agreement.

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