

# UNOFFICIAL COPY

FORM 336  
FEBRUARY, 1988

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

94844719

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.50  
T#0014 TRAN 2903 09/29/94 10:24:00  
#7983 # AR \*-94-844719  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That KOREA EXCHANGE BANK  
CHICAGO BRANCH

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto YOUNG SHIK & EUN JEI PARK  
(NAME AND ADDRESS)  
9003 ABBEY LN DES PLAINES, IL 60016

heirs, legal representatives and assigns, all our right, title, interest, claim or demand whatsoever KEB may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 8TH day of NOVEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91591295 & 91591296, to the premises therein described as follows, situated in the County of COOK, State of

Illinois to wit: The North 26 feet of the South 72.33 feet, (except the West 51.975 feet thereof) (as measured along the East line of the following described property and at right angles thereto): that part North of the North line of Ballard Road, of the East 31.71 chains of the Southeast 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian described as follows: Beginning at the point of intersection of the center line of Ballard Road with the West line of said East 31.71 chains; thence East along said center line a distance of 104.0 feet; thence North parallel with the West line of said East 31.71 chains a distance of 419.07 feet; thence West parallel with the center line of Ballard Road a distance of 104.0 feet to the West line of said East 31.71 chains; thence South along said West line a distance of 419.07 feet to the place of beginning, in Cook County, Illinois.

Easement for ingress and egress as created by instrument recorded as Document 85-066544.

Commonly known as 9003 Abbey Lane, Des Plaines Illinois 60016 together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-15-400-045

Address(es) of premises: 9003 ABBEY LN DES PLAINES, IL 60016

Witness MY hand \_\_\_\_\_ and seal \_\_\_\_\_, this 12TH day of AUGUST 1994.



Inseok Lee (SEAL)  
INSEOK LEE, LOAN MANAGER OF KEB

\_\_\_\_\_ (SEAL)

This instrument was prepared by 181 W. MADISON #2100 CHICAGO, IL 60602  
(NAME AND ADDRESS)

20026223

ATTORNEYS NATIONAL  
TITLE NETWORK, INC.

94844719

27.50  
[Signature]

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

KOREA EXCHANGE BANK

181 W. MADISON #2100 CHGO, IL 60602

TO

YOUNG SHIK & EUN JEI PARK

ADDRESS OF PROPERTY:

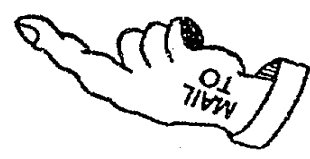
9003 ABBEY LN

DES PLAINES, IL 60016

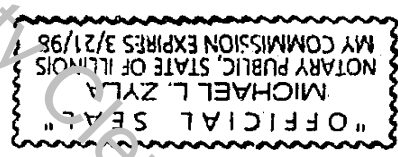
MAIL TO:

ATTORNEYS' NATIONAL TITLE NETWORK, INC.  
THREE FIRST NATIONAL PL #1600  
CHICAGO, IL 60601

MARILYN & DANIEL F. HOFSTETTER  
1901 E. LAKE AVE, STE. 160  
GLENVIEW, IL 60025



6744719



Commission Expires MARCH 21, 1998

12TH day of AUGUST 19 94  
Notary Public

I, MICHAEL Y. ZYLA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that INSBOK LEE, personally known to me to be the MANAGER of KOREA EXCHANGE BANK, a BANKING corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MANAGER, President, and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.