

UNOFFICIAL COPY

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FMC #: 0000324852
NAME: DAVID D GRAHAM
P/O DATE: 06/30/1994

AFTER RECORDING, FORWARD TO:
ATTORNEYS NATIONAL TITLE NETWORK INC
THREE FIRST NATIONAL PLAZA STE 1600
CHICAGO, IL 60601-

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2903 09/29/94 10:35:00
#8029 # AR *-94-844765
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DAVID D GRAHAM PATRICIA GRAHAM

to DRAPER AND KRAMER INCORPORATED

dated May 6th, 1991, and recorded on 05/10/1991 in Mortgage Record
page _____, and or Instrument # 91222886, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

27-25-202-016
17006 S. CIRCLE DR. WEST TINLEY PARK, ILLINOIS 60477
SEE ATTACHED RIDER

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of July, 1994.

FLEET MORTGAGE CORP.



By Ann M Cimino
ANN M CIMINO
Its MORTGAGE OFFICER

By Charles Gillette
CHARLES GILLETTE
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of July
1994, personally appeared ANN M CIMINO and
CHARLES GILLETTE, the MORTGAGE OFFICER and
MORTGAGE OFFICER respectively, of

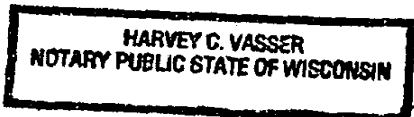
FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 4-26-98

Harvey C. Vasser
Notary Public
HARVEY C VASSER

THIS INSTRUMENT PREPARED BY:
PAUL KOPCZYNSKI
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201



IL_REL3

ATTORNEYS NATIONAL
TITLE NETWORK, INC.

RECEIVED IN DAY

2350
DT

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UNIT 17006 S. CIRCLE DRIVE WEST IN CHANTILLY CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 CERTAIN LOTS IN BLOCK 2, CHERRY CREEK II, BEING A SUBDIVISION
 OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26,
 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS
 EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT 91182988 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

x

Property of Cook County Clerk's Office

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RECEIVED IN BAD CONDITION

NOTARY PUBLIC STATE OF ILLINOIS
 [Illegible text]