FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL M.

Maulta Jos J. PAU 15345. East Aus Bernyn, II 60402

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ABOVE SPACE FOR RECORDER'S USE

KNOW ALL MEN BY T	HESE PRESENTS,
That SUPERIOR BANK FSB SUCCESSOR IN IN AND LOAN ASSOCIATION	·
of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowleded, do hereby remise, release, convey and quit- claim unto Glenn Van Stedum and Bonita L. Van Stedum, his wife; 1534 South (Name and Address) East Avenue: Berwyn, IL 60402	
heirs, legal representatives and interest, claim, or demand whatso acquired in, through, or by a certhe 29th day of March recorded in the Recorder's Office in the State of Illinois in Book	rtain MORTGAGE, bearing date 19 74 , and c of Cook County,
premises therein described, situa State of Illinois, as follows, to	2759543 , to the ted in the County of Cook , wit:
SEE / TTA	CHED
together with all the appurtenances and privileges thereunto belonging or appearing.	
Permanent Real Estate Index Number(s): 16-19-227-033-0000 Address(es) of premises 1534 South WITNESS hand and seal	this 13th day of
<u>September</u> , 19 93.	(')
	SUPERIOR BA'K FSB (Seal)
	Alagorina (Seal)
**************	lan J. Munson, Assistant Vice President
STATE OF Illinois COUNTY OF DuPage	}ss. 94544786
aforesaid, DO HEREBY CERTI	
Alan J. Munson, Assistant Vice personally known to me to name is subscribed to tappeared before me this dathat he signed,	President be the same person whose he foregoing instrument, y in person, and acknowledged sealed and delivered the said
Alan J. Munson. Assistant Vice personally known to me to name <u>is</u> subscribed to tappeared before me this dathat he signed, instrument as his free a and purposes therein set f	President be the same person whose he foregoing instrument, y in person, and acknowledged sealed and delivered the said nd voluntary act, for the uses orth.
Alan J. Munson. Assistant Vice personally known to me to name <u>is</u> subscribed to tappeared before me this dathat he signed, instrument as his free a and purposes therein set f	President be the same person whose he foregoing instrument, y in person, and acknowledged sealed and delivered the said nd voluntary act, for the uses orth. and and official seal, this september, 19 93
Alan J. Munson. Assistant Vice personally known to me to name is subscribed to tappeared before me this dathat he signed, instrument as his free a and purposes therein set for Given under my his day of subscribed to the control of	President be the same person whose he foregoing instrument, y in person, and acknowledged sealed and delivered the said nd voluntary act, for the uses orth. and and official seal, this
Alan J. Munson. Assistant Vice personally known to me to name <u>is</u> subscribed to tappeared before me this dathat he signed, instrument as his free a and purposes therein set for Given under my had and of Subscribed Stepsen	President be the same person whose he foregoing instrument, y in person, and acknowledged sealed and delivered the said nd voluntary act, for the uses orth. and and official seal, this september, 19 93

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ALL OF LOTS 18, THAT PART OF LOT 17 LYING SOUTH OF A LINE PARALLEL TO AND 37.5 FEET NORTH OF THE SOUTH LINE OF LOT 18, IN BLOCK 60, IN FRANK WELL'S 16TH STREET SUBDIVISION, BEING A SUBDIVISION OF BLOCK 37, 60 AND 61 IN THE SUBDIVISION OF SECTION 19, EXCEPT THE SOUTH 300 ACRES THEREOF IN TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.I.N. 15-19-227-003-0000

Denty Of Colling Clerks Officers of Sasaaree

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