

UNOFFICIAL COPY

94844818

4152317

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (T)**
Loan No. **881/675865/(JANICH)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
GREATER ILLINOIS TITLE CO REF#:4152317
120 NORTH LASALLE
CHICAGO IL 60602

Box 116

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **NORMA JEAN JANICH, DIVORCED AND NOT REMARRIED**
Mortgagee: **RIVER OAKS BANK AND TRUST COMPANY**
Loan Amount: **40,000.00**
Tct #: **1349499**
Date Of Mortgage: **10-13-86**
Date Of Recording: **10-29-86**
Pin Number: **29 15 214 056**
Prop Addr: **15661 ROSE DRIVE, SOUTH HOLLAND, IL 60473**
Doc/Instrument #: **3562437**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2906 09/29/94 11:30:00
#8082 AR *-94-844818
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 4, 1993

RESOLUTION TRUST CORPORATION,
as conservator for Standard Federal Savings
Association, transferee of Resolution Trust Corporation,
as receiver for Standard Federal Savings Bank

Jeanne Killingsworth
JEANNE KILLINGSWORTH
ADMINISTRATIVE VICE PRESIDENT

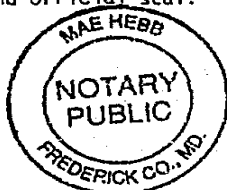
Carol M. Rollins
CAROL M. ROLLINS
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this OCTOBER 4, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JEANNE KILLINGSWORTH and CAROL M. ROLLINS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



2550
234A

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11/11/2011

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 881/675865/(JANICH)

ATTACHMENT "A"

LOT 114 IN CHAPMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST
1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON
SEPTEMBER 28, 1954, AS DOCUMENT NUMBER 1549802, IN COOK COUNTY, ILLINOIS.

J=R011.226306

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