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a corporation organized and existing under and	d by virtue of the Laws of the State ofDELAWARE	
having its principal office at <u>ATTANTA</u> GA for, and in consideration of one dollar and for oth	ner good and valuable considerations, the receipt of which is	
O W	ey, Release and Ouit-Claim unto	
interest, claim or demand whatsoever it may ha	and State of ILLINOIS all the right, title,	
deed bearing date the <u>6TH</u> day of the Recorder's Office of <u>COOK</u> in Book No. of	A.D. 19 91 , and recorded in County, in the State of IILINOIS as Document	
	in described, situated in the County of <u>COOK</u>	
2, IN CONGER AND DAVIS SUBDIVISION 1/2 OF THE WEST 1/2 OF THE NORTHEA RANGE 13, LAST OF THE THIRD PRINCI	T THEREOF) AND ALL OF LOT 46 IN BLOCK OF SOUTH 1/2 OF THE WEST 1/2 OF THE EAST ST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
COMMONLY KNOWN AS: 1259 N MAYFIELD RIN# 16-05-226-027	, CHICAGO, IL 60651	
HINF 10-05-220-051		
Op	DEPT-01 RECORDING T\$0014 TRAN 2907 09/29/9 \$8123 \$ AR *-94- COUK COUNTY RECORDER	4 11:45:00 844859
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	INANCE INC./PAT NORRIS DWEST ID., SUITE 208 OK, 11 60521	
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mail To. Em	nes Calelwell 1 N. Naichez	
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ingo	, DILI · 60035	
Witness my hand, this 6TH day of s	SEPTEMBER , 19 94 .	;***,
	Fleet Finance, Inc. (A Delaware Corporation)	N.
OFFICIAL SEAL PATRICIA A NORRIS	Signature Vice President	<u></u>
MY COMMISSION EXPIRES:02/01/98	G. M. HAYES Name Typed	
STATE OF ILLINOIS		
COUNTY OF DUPAGE	<u> </u>	
acknowledgment, GUY M. HAYES	ore me, the undersigned officer duly authorized to take, Vice President for Fleet Finance, Inc., a	
	he/she executed the above and foregoing Satisfaction of all of said Corporation after having been duly authorized to the day of SEPTEMBER 19 94.	
	My Commission Expires: 2/1/98	
	Patricia a norris	1
II-Ret, Rev 3/92 Control No. 90714010 KLF834	Notary Public, State of Illinois	2 66/24

	Office of County aforesaid, on the day of 9 at o'clock M., and fecorded in Book of RECORDER	County) This instrument was filed for record in the Recorder's	COP	RELEASE OF MORTGAGE BY CORPORATION
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BATTACHA DESCRIPTION OF STATE OF STATE