

UNOFFICIAL COPY

94844869

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 682/1798545/(NINO)

PREPARED BY AND
WHEN RECORDED MAIL TO:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DANIEL NINO, IMELDA NINO, HUSBAND AND WIFE
Mortgagee: WEST AMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

Loan Amount: 43,256.20
Tct #: 1428833

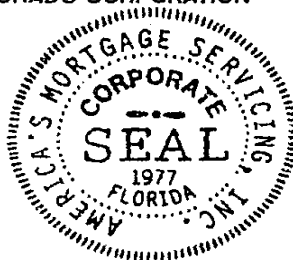
Date Of Recording: 05-14-93

Pin Number: 16-22-302-023-7000

Prop Addr: 1819 S. 47TH COURT CICERO, ILLINOIS 60650

Doc/Instrument #: 3738802

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



94844869

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 8, 1993.

Prepared By!

AMERICA'S MORTGAGE SERVICING, INC.
FIKIA FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Rose Giehl
ROSE GIEHL
VICE PRESIDENT

Jane Eyler
JANE EYLER

ASSISTANT SECRETARY

\$23.00

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

DEPT-01 RECORDING
T30014 TRAN 2909 09/29/94 13:00:00
#8136 AR *-94-844869
COOK COUNTY RECORDER

On this NOVEMBER 8, 1993, before me, the undersigned, a Notary Public in said State, personally appeared ROSE GIEHL and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



(RM02)

J = R012.248132



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RA

De-reg # 93-127723
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Handwritten initials or marks in the bottom left corner.

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TOWN/COUNTY: COOK (T)
Loan No. 682/1798545/(NINO)

ATTACHMENT "A" ✓

SOUTH 5 FEET OF LOT ONE HUNDRED FIFTY THREE (153) ALL OF LOT ONE HUNDRED FIFTY FOUR (154) IN T.P. PHILLIPS' SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4), (EXCEPT THE EAST THIRTY-THREE (33) FEET THEREOF) IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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J = R012.248132

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