	,
ef i v	PREPARED BY: John Select OFFICIAL COPY
	PREPARED BY: John Select AFTER RECORDING, PLEASE MAIL TO: 94844870
	9. Crisae A
	150 W. 139 ST.
	Que a da la 101 la cara
	Kiroko Jan Godiz/
Alle Ale	LOAN # 3737632 jms
	FOR THE PROTECTION OF THE OWNER,
251 100	FUR THE PROTECTION OF THE OWNER,
	THE DESIGNACES OF A LETTER THE STATE OF THE
	THIS RELEASE SHALL BE FILED WITH THE
	DECORDED OF DEEDE OF DECICED AN OF
	RECORDER OF DEEDS OR REGISTRAR OF
\	
~	TITLES IN WHOSE OFFICE THE MORTGAGE
69955115	
8	OR DEED OF TRUST WAS FILED
্ স্ব	KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration
	of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the
3	notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
	RELEASE, CONVEY and QUITCLAIN unto <u>Ernst Coupet</u> , Jr and Edouard Coupet heirs, legal
1 7	representatives and assigns all right, title, interest claim or demand whatsoever it may have acquired in, through or by a
1	pertain Mortgage or Trust, carring date 08/06/86, and recorded in the Recorder's Office of Cook
M	County, in the State of Illinois in Book of records, on Page, as Document Number
12	86347700 to the premises therein described situated in the County of Cook, Illinois, to wit:
5	The total of the t
	Lots 1, 2, 3, and 4 (except the West 801 pet of said Lots) in Block 3 in SPIES ADDITION to Chicago, being a subdivision of the North 1/2 of an North East 1/4 (except Railroad) of Section 4, Township
	36 North, Range 14 East of the Third Principal Meridian. in Cook County Illinois.
,	PIN# 29-04-208-036-0000
V	Property Address: 150 W-139th St. KI rerdale IL 60627-1904 together with all appurtenances and
	privileges thereunto belonging or appertaining.
	IN WITNESS WHEREOF, , has caused these present to be signed by its Vice President and attested to by its Asst.
	Secretary, and its corporate seal to be hereto affixed, this 9 in diy of May, 1994.
	- Metmor Financial, Inc.
	FINANC
	0800
	SEPT. II. 1979 ? 94841870
	DEPT-01 RECORDING \$23.50 T#0014 TRAN 2909 09/29/94 13:00:00
	\$8135 + AR *-94-844870
	COOK COUNTY RECORDER
	ATTENDOM
	ATTEST:
1	alhete Ill Sellaw BY: Steve I Journel
	Velmeta M Hillers Asst. Secretary Steven L Haenchen vice President
*	STATE OF KANSAS)
)ss.
	COUNTY OF JOHNSON)
	1, John Seifert, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Steven L
	Haenchen and Velmeta M Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of
	METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and
	Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be
	affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act,
	and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand
	and official seal this 9th day of May, 1994.
	1 XXXna. VOIROTT
	WI WING ACTION
	Joba Scifferi Notary Public
	JOHN SEIFERT My Commission Expires: 10/01/96
	NOTARY BURLIC IVIS COMMINISSION EXPIRES: 10/01/96

JOHN SEIFERT NOTARY PUBLIC STATE OF KANSAS My Comm Exp. 10-01-98

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UNOFFICIAL COPY

Property of Colling Clerk's Office