

# UNOFFICIAL COPY

94844880

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
LOAN NO. 095853616 (DANIEL J. SULLIVAN)  
PAYOFF DATE: 11-23-93

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: DANIEL J. SULLIVAN  
Co-Mortgagor: LAURI M. SULLIVAN  
Property Address: 1230 WEST LUNT CHICAGO, IL 60626-3030

Mortgagee: BILL FEDERAL SAVINGS AND LOAN ASSOCIATION  
Date of Mortgage: 04-14-92  
Date Recorded: 04-27-92  
DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2909 09/29/94 13:02:00  
#8145 # AR # -94-844880  
COOK COUNTY RECORDER

Book:  
PIN #: 11-32-110-02/-0000  
Clerk's File #: 9228492

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

LOT 5 (EXCEPT THE WEST 17 FEET THEREOF) IN ALEXANDER'S SUBDIVISION OF SUB-BLOCK 2 OF BLOCK 3 IN THE CIRCUIT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 RATIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 20, 1993.

PNC Mortgage Corp. of America  
F/K/A Sears Mortgage Corporation

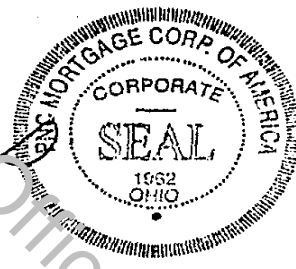
94844880

*[Signature]*  
Witness

*[Signature]*  
Elizabeth C. Head  
Assistant Vice President

*[Signature]*  
Witness

*[Signature]*  
Wendy S. Saris  
Assistant Secretary



STATE OF ILLINOIS) ss  
COUNTY OF COOK )

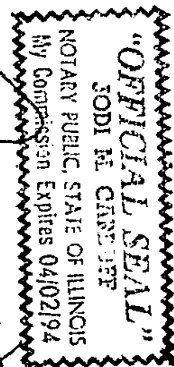
On this December 20, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*[Signature]*  
NOTARY PUBLIC

When recorded mail to:  
DANIEL J. SULLIVAN  
1230 WEST LUNT  
CHICAGO, IL 60626-3030

PREPARED BY:  
PNC Mortgage Corp. of America  
NANCY SPRANGER  
568 Atrium Drive  
Vernon Hills, IL 60061



2350  
5550  
[Signature]

GET 2-11-93 692

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Property of Cook County Clerk's Office

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