948449131 Dollars in Land pass consideration received, the undersigned. BAIRD & WARNER MORTGAGE SERVICES having its principal place of business at 9801 W. HIGGINS RD., STE, 670, ROSEMONT, 11.1. 60018 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgago dated SEPTEMBER 28, 1994 WILLIAM FRANK PARKER, DIVORCED AND NOT REMARRIED and executed by

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder County on of Deeds/Register of Titles

as Document Number

applicable to the property

therein described as follows:

LEGAL ATTACEHED

24-29-315-097-1017 VOL. and PIN # 14-29-315-097-1067 VOL. 489 Permanent Index Number: FIND 14-29-315-097-1056

1300 ALTGE D COURT, # 117H, CHICAGO, ILLINOIS 60614 Property Address:

Dated at

as of this 28th day of 19 94

Assignor:

SEPTEMBER

SCISTANT VICE President ins:

STATE OF ILLINOIS

DEPT-01 RECORDING T\$9999 TRAN 5708 09/29/94 14:07:00

\$4902 \$ DW *-94-844031 COOK COUNTY RECORDER

COUNTY OF COX

a notary public in and for said county and state aforesaid,

DO HEREBY CERTIFY, that Alice SMHK and Millissa Vijdowski

respectively of Build & Worner Montgage Fervices appeared before me this day in person and

acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and notarial scal this

day of SEPTEMBER 28th

Notary Public

OFFICIAL SEAL KATHRYN GRAHAM

HART PUBLIC STATE OF ILLINOIS MA COSTACOSTON ENGINE TOTAL STATES

This document prepared by: BANC ONE MORTCAGE CORPOR POST CLOSING DEPARTMENT

111 MONUMENT CHICLE INDIANAPOLIS, INDIANA 45,18

UNOFFICIAL COPY

34844031

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT 117, P17 AND G12 IN ALTGELD COURT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAL. LOTS OR PARTS THEREOF LOCATED IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, ENER OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 30, 1991 AS DOCUMENT 91449106, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID LAK.

OUTONIA CICATO OFFICE UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

94844031