THE GRANTOR

of the sum of

the State of Illinois

Ten. and no/100 (\$10.00)

806 N. Fair Oaks

Oak Park, IL

a corporation created and existing under and by virtue of the laws of

business in the State of 111 inois, for and in consideration

Ten and no/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid,

and pursuant to authority given by the Board of Directors

the following describe A Real Estate situated in the County of \_\_\_

.... and duly authorized to transact

The Environs Group, Inc.

\$4906 ÷ DM - 米一夕4一844035

COOK COUNTY RECORDER

94844035

AFFIX "RIDERS" OR REVENUE STAMPS HER

(The Above Space For Recorder's Use Only)

of said corporation, CONVEYS and WARRANTS to Stephen L. Brodwolf and

Karen L. Brain, as husband and wife not as joint tenants or tenants in INC. mon but as tenants by the entirety

in the State of Illinois, to wit: NOVAK'S SUBDIVISION OF BLOCK 26 IN IN LOT FRANK 36 SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, THE THIRD PRINCIPAL PERIDIAN, (EXCEPT THE SO EAST OF RANGE 14, THE THIRD PRINCIPAL LERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHERST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING, J. ANY: GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; COVENANTS; CONDITIONS; EASEMENTS RESTRICTIONS OF RECORD (PROVIDED THE SAME DO NOT INTERFERE WITH THE USE OF THE PROPERTY AS A PESIDENCE AND PROVIDED NO EASEMENT UNDERLIES THE IMPROVEMENTS); INCLUDING ANY APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; PARTY WALL RIGHTS; ACTS AND DEEDS OF PURCHASERS.

Permanent Real Estate Index Number(s): 14-19-232 009				
Address(es) of Real Estate: 3629 North Marshfiel1, Chicago, Illinois				
In Witness Whereof, said Grantor has caused its corporate seal to be herr to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 28th day of September 19 94				

IMPRESS **CORPORATE SEAL** HERE

	The E	<u>nvi.ron</u>	<u>s Grou</u>	o Inc.	(//)		
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	Kenne	th F.	Brznkma	10 -	) RO	<del></del>	PRESIDENT
			<i> </i>		2	0.	PRESIDENT
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Cook

State of Illinois, County of \_Cook ss. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Kenneth F. Brinkman personally known to \_ President of the Environs Group, Inc.

corporation, and Kenneth F. Brinkman \_ personally known to me to oe Secretary of said corporation, and personany known to me to be same persons whose names are subscribed to the foregoing instrument, appeared "OFFICIAL SEAL"

JOSEPH R JULIS

Notary Public State of Illinois Resident and Secretary, they signed and delivered the said instruMy Commission Expires 04/02/98 dent and caused the corporate seal of said corporation to be affixed thereto,

by Commassion Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this	2-8 day of Say 1954
Commission expires 4-2 19 9	NOTARY PUBLIC
This instrument was prepared by Joseph R. Jul.	•

IL 60005

SEND	SUBSEQUENT	TAX	BILLS	то

Stephen	L. Brodwolf	
3629 N.	(Name) Marshfield	
Chicago	(Address)	

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO

(Address)

(City, State and Zip)

GEORGE E. COLE®

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

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Property of Cook County Clark's Office

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