

# UNOFFICIAL COPY

MAILED 10

This instrument was prepared by:

C. FORBSTER 1750 E. GOLF RD STE 320

SCHAUMBURG, IL 60173

(Address)

94844220



## MORTGAGE

THIS MORTGAGE is made this 26<sup>TH</sup> day of SEPTEMBER 19 94, between the Mortgagor, CLINT V. BROWN III & DEMETRIA M. HUDELSTON, AKA BROWN (herein "Borrower"), and the Mortgagee, COMMERCIAL CREDIT LOANS, INC., a corporation organized and existing under the laws of DELAWARE whose address is 1750 E. GOLF RD, STE 320 SCHAUMBURG, IL 60173 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 5,214.99 which indebtedness is evidenced by Borrower's note dated 9-26-94 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on 9-30-1999;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 17 (EXCEPT THE EAST 15.8 FEET THEREOF) ALL OF LOT 18 AND LOT 19 (EXCEPT THE WEST 15.8 FEET THEREOF) IN BLOCK 7 IN THE SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 15-16-207-052

DEPT-01 RECORDING \$23.50  
 T30000 TRAN 9544 09/29/94 10:59:00  
 #6915 + C.J \* -94-844220  
 COOK COUNTY RECORDER

94844220

which has the address of 3206 ADAMS ST BELLWOOD (Street) (City) Illinois 60104 (Zip Code) (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

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account only for those rents not fully received.

20. Release. Upon payment of all sums secured by this Mortgage, Lender shall release this Mortgage without charge to Borrower. Borrower shall pay all costs of recordation, if any.

21. Waiver of Homestead. Borrower hereby waives all right of homestead exemption in the Property.

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Handwritten signatures of Clint Brown and Demetria Brown with dates 9-26-94 and labels -Borrower.

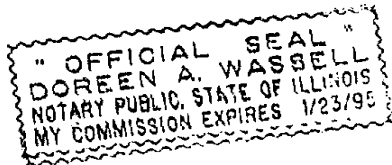
STATE OF ILLINOIS, COOK County ss:

I, DOREEN A. WASSELL, a Notary Public in and for said county and state, do hereby certify that CLINT V. BROWN III & DEMETRIA M. HUDDLESTON AKA BROWN personally known to me to be the same person(s) whose name(s) ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T. he .Y. signed and delivered the said instrument as THEIR free voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26TH day of SEPTEMBER, 1994

My Commission expires:

Handwritten signature of Doreen A. Wassell and Notary Public label.



Vertical stamp: 946-2329 County Clerk's Office

(Space Below This Line Reserved for Lender and Recorder)

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