

UNOFFICIAL COPY

PREPARED BY:

94844286

MORICA A. SMITH

AND WHEN RECEIVED MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS
POST CLOSING



LOAN # 00092261-56

DEPT-01 RECORDING \$23.50
T30000 TRAN 9552 09/29/94 12:25:00
#6881 + CJ *94-844286
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 28, 1994, executed by
MARK E. GRACHEN AND BARBARA J. GRACHEN, HUSBAND AND WIFE

to USA MORTGAGE CORPORATION, AN ILLINOIS CORPORATION and who's principal
a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 7234 W. NORTH AVENUE, SUITE 104, ELMWOOD PARK, ILLINOIS 60635
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. COOK County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 1215 WEST LUNT AVENUE UNIT 3B, CHICAGO ILLINOIS 60626

UNIT NUMBER 1215-3B, IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1
IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4
WITH THE NORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS,
P.I.N. 11-32-114-031-1006 VOL 507

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage,

STATE OF ILLINOIS
COUNTY OF COOK

By: Michael Edelstein
USA MORTGAGE CORPORATION

By: MICHAEL EDELSTEIN

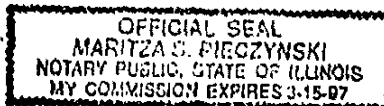
It's: PRESIDENT

Witness:

On _____ before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared MICHAEL EDELSTEIN
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Maritza S. Piegzyński
County, IL
My Commission Expires 3-15-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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