## UNOFUT Salphaction PY

## And Release of Mortgage

PROSPECT FEDERAL SAVINGS BANK

Loan No.

94845451

a cor	porution	existing	under (	the	laws	of (	the
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United States of America

for and in confideration of the payment of the indebte of all the notes thereby secured, and of the sum of one	e dollår, the receipt whereof	nowledged, does hereby REMISE		
CONVEY, RELEASE and OUTT CLAIM unto Righard J. Szkariat	and Anna Szkortat.	hin wifu		

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	of the Countright, title,	', '''	ook or demand w		State of ny Jinve acqu			certain Morigage	
\	<b>02</b> nd	day of		November	•	, A.D. 19 (	<sup>BO</sup> , while xotomics	Röckt in the R <b>www.nkwkk</b> kk Torrona Te	AXXXXXXXXX
,	\	<b>(</b> :	oak Ge	ounty, in the Sta		-	inejo		, in book
		of recurds, on	little		coment No.	3838097	表 64 m (16 m) 16 m (16 m)	and a cortain /	
	of Rents date	nd the	day of	<b>**</b> *		,	19 , an	d recorded in the	llecorder's
	Office of		0	County	, in the State	: <b>अर्थ</b>	Lie for for the gap by the fine and an-	~ ~	, in
	book	of record	la, on <sub>r</sub> inge	, 0	ia document l	No	W TO SEE THE THE THE	to the premi	ses therein
,	l.ot Bloc Sect	lwo (2) Lo ck eight (8 lion 1, Tow	) in Stewer iship 38 No	in Clark's to Subdivie orth, Range (11 nois,*	ilon of th 13. Eapt	ne Southwe	est Quarter	.(⅓) of	. 1
			•	4.45 St,		. Illinois	- 6063 <b>2,</b> ***	יון י	
	P.1.	N. #19-01-1	805-007-000 805-008-000		C	•	#5694 # P	4N 9339 09/29/ MED # 52 4 INTY RECORDER	\$23.50 94.14:51:00 
	situated in the State of appertaining.		ly of nois	Chicag , to <sub>l</sub>		, County o the appurten		oges therounto be	and onging or
		NY WHEREOF	, the said corpo	ration has cause	d its corporat	o esa to be he	ereto affixed, an	d has caused its n	ame to be
		e presents bý its			dent, and atte		•		stary, this
	) leth	day of	Septemb	er	A.D.,	19 94	74. 5	9484545	
	ATTEST:	1			· . /		ه و روا	L	1
		Ox		ecretary	. ny <u></u>	Jaga		President	
	STATE OF COUNTY OF	Co	linois ok	яя. } 1, ी <b>ї</b>	tonald S.	Krol Rek	the un	idensigned, a Nota	ry Public
		County, in the	State aforesaid,	DO HEREBY C	ERTIFY THA	AT Car.	l L. Rosenb	aum ~ (	250
i	personally kno	own to me to be	the	President	tof Pr	ospect Fed	deral Savin	ga Bank	2
: :	instrument, ap uid instrumen pursuant to a	aid corporation, preared before n at as such offic uthority, given	ne this day in p ers of said cor by the Board o	known to me to erson and severa poration and ca	o be the same ally acknowle used the cor uid corporati	dged that as a porate seal o ion as their fr	ose names are at such officers, the I said corporati	abscribed to the f ey signed and deli- on to be affixed y act, and as the	rered the thereto,
(	GIVEN under	my hand and No	otarial Scal this	16th	day of	Septemb	oer	, <b>A.</b> D. 1994	
7		MENT WAS PR	EPARED BY:	<b>&gt;^^</b>	Ro	nald	9. Krie Notary Publi	<u>.e</u>	
1	ROSFICTI	FLD. 66 47th SIRC	1 - 80	Ron Notary Pub	CICHE SEAL* neld S. Krol Hc, State of Hitner on Expires 3/28/		vmrj i upu	<b>~</b>	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

51997 OF DEEDS. IN. WHOSE, OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. CHOCAGO

UNOFFICIAL COPY

MAIL TO:

LOD W. THRESI.

Mr. VMus. Angharlat 2937 W 43 el St Chuago If 40632

PODERTY OF COOK COUNTY CLERK'S OFFICE DO NOT MAIL RELEASE DEED TO PROSPECT FEDERAL SAVINGS BANK

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MIRE SEC. A CORRESPONDADA CONTRACTOR DE CONT

1300

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