

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 SEP 29 AM 9:36

94845629

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When Recorded Mail To:

JAMES CHRISTOPHER
131 E. 141st St.
RIVERDALE, IL 60627

Loan Number: 0726323

PP: 02/01/94

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES E CHRISTOPHER and ADELINE CHRISTOPHER **

of the County of Cook, and

State of Illinois, all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain Mortgage

bearing date the 27 day of April, 1987, and

recorded in the Recorder's Office of Cook County, in the State of Illinois

as Document No. 87245688 In Book

of records, Page
SEE ATTACHED LEGAL DESCRIPTION

, to the premises therein described, as follows, to-wit:

situated in the RIVERDALE County of Cook

, in the State of Illinois,

together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

PCB

Release of Mortgage or Trust Deed By Corporation

4001 (9402) 2/84

VMP MORTGAGE FORMS - 18001821-7201

Page 1 of 2



BOX 333-CTI

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6/10

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Property of Cook County Clerk's Office

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BOX 333-CH

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STREET ADDRESS: 131 EAST 141 ST.

CITY: RIVERDALE

COUNTY: COOK

TAX NUMBER: 29-04-227-021-0000

LEGAL DESCRIPTION:

LOT 4 IN THE EAST 15 FEET OF LOT 5 IN BLOCK 42 IN IVANHOE UNIT #3 BEING A BRANIGAR BROTHERS SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/2 OF SECTION 4 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1925 AS DOCUMENT 9017478 IN COOK COUNTY, ILLINOIS.

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11/11/11

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Loan Number: 0726323

PR: 02

WITNESS
1994

hand and seal, this 1

day of September

ASSOCIATES NATIONAL MORTGAGE CORPORATION

By: *F.J. Dynak*
F.J. DYNAK, VICE PRESIDENT

Attest: *Lisa Hunter*
LISA HUNTER, ASST. SECRETARY

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.J. DYNAK
LISA HUNTER

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 1
1994

day of September

Pam Box

Notary Public

This instrument was prepared by:

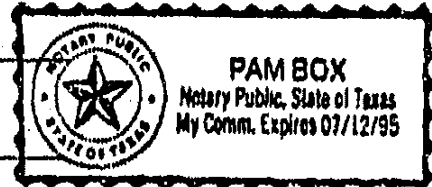
Pam Box

ASSOCIATES NATIONAL MORTGAGE CORPORATION

(Name)

P.O. Box 165278 Irving, TX 75016-5278

(Address)



PCB

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6-11-2010

