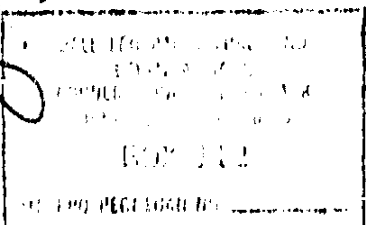


UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

SATISFACTION OF MORTGAGE

THIS SPACE RESERVED FOR RECORDING DATA:



COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 SEP 29 AM 10:59

94845940

JACQUELINE E ANDREWS
MARK M FLUGARDT (L.K.A.)
11 WEST FREEMONT CT
DES PLAINES, IL 60016

94845940

ACCOUNT # 6223036/5210006336

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by JACQUELINE E ANDREWS, SPINSTER AND MARK M FLUGARDT, DIV. NOT REMARRIED,
dated JUNE 13, 1985, to Bank and recorded in the office of the Register of Deeds of COOK
COUNTY, ILLINOIS IN DOCUMENT 85066153.

RECORDED ON: JUNE 19, 1985

LEGAL DESCRIPTION:
LOT 1 IN BRUCE'S FIRST ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THAT PART OF THE EAST
1/2 OF SECTION 13, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
PIN #08-13-205-033

WESTINGHOUSE FEDERAL BANK, FSB D.D.A
UNITED FEDERAL BANK, N.K.A.
FIRST FINANCIAL BANK, FSB

Karan Berchen (SEAL)
BY: Karan Berchen
Assistant Vice President
Loan Administration

Bandra J. Haumschild (SEAL)
BY: Sandra J. Haumschild
Supervisor, Contract Servicing

STATE OF WISCONSIN)
) SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Karan Berchen,
Assistant Vice President, Loan Administration, and Sandra J. Haumschild, Supervisor, Contract
Servicing, of First Financial Bank, FSB, who acknowledged that they did sign said instrument
as said officers in behalf of said corporation and by authority of its board of directors,
and that said instrument is their free act and deed individually and as said officers, and
the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on
August 9, 1994.

THIS INSTRUMENT WAS DRAFTED BY
FIRST FINANCIAL BANK, FSB

Theresa A. Intribus (SEAL)
Theresa A. Intribus
Notary Public, State of Wisconsin
My commission expires 05/28/95

BOX 333-CTI

74-92-758-30all
mp

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Property of Cook County Clerk's Office

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BOX 200-511