

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

94845994

COOK COUNTY ILLINOIS
FILED FOR RECORD
1994 SEP 29 AM 11-09

GARY L. RICE AND MARGARET P. RICE, HIS WIFE

EP 233 L

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 14TH day of MARCH, A.D. 1961 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 18110881 and a certain Assignment of Rents dated the 14TH day of MARCH, A.D. 1961, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 18110882 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

94845994

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LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 20TH day of SEPTEMBER, A.D. 1994

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]* ASST. VICE President
Attest: *[Signature]* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, DENISE C. SMITH, KATHY STICE a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument,

appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Denise C. Smith
Notary Public, State of Illinois
My Commission Expires 8/1/96

GIVEN under my hand and notarial seal, this 20TH day of SEPTEMBER, A.D. 1994

[Signature]

NOTARY PUBLIC

UNOFFICIAL COPY

BOX **BOX 300-011**

Release of Mortgage BY CORPORATION

Mail TO:
Henry J. Burt & Margaret Burt
7813 S. St. Elgin
Bartlett, Illinois 60459

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629 H. 02

BY: *[Signature]* 9-12-94

LEGAL DESCRIPTION

LOT 4 IN BLOCK 5 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 5, 1926 AS DOCUMENT 9229485 IN COOK COUNTY, ILLINOIS.

***ALSO RELEASING LOAN MODIFICATION AGREEMENT DATED FEBRUARY 18, 1971 DOCUMENT NO. 21401949

PROPERTY ADDRESS: 7812 SOUTH LAVERGNE
OAK LAWN, ILLINOIS 60459

PERMANENT INDEX NO: 19-28-419-018-0000

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Property of Cook County Clerk's Office