RELEASE OF MORTGAGE BY CORPORATION LOAN NO. 01-108623-8

#### Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS.

formerly kno	own as St. Paul Federal Savings and Loan Association of	Chicago,
a corporation existing unde	er the laws of the UNITED STATES OF AMERICA and th	le holder of a mortgage
the control of the co	cribed premises, situated in the County ofCOOK	
and State of Illinois, to wit:	P.I.N. #12-14-101-042-0000 4625 N. Ma	ria Ct.
•	Chicago, II	
LOT EIGHT	(8)	
In Schorech For	rest View Unit 13, being a Subdivision in the	Northwest
Quarter (1/4) c	of Section 14. Township 40 North, Range 12, Ea	ast of the
Third Principal	Meridian, according to Plat thereof register	red in the
Office of the R	Registrar of Titles of Cook County, Illinois,	on March roso-T \$23.50
March 25, 1975,	. Tenana TRI	AN GOAY UYYXYYYA LUXYAKUU
	\$9209 ÷ J	J #-94-845081
	COOK COI	UNTY RECORDER
for and in consideration of c	one dollar, and for other good and valuable consideration	, the receipt whereof is
hereby acknowledged Joes	hereby Remise, Convey, Release and Quit-Claim unto	
ANDREW 7 Data	and AIDA P. RAIA, his wife	
ANDREW J. RA A	Illu Hibit I. Razza, Arb Wille	
of the County of Cook	and State of Illinois, all the right, title, interest, claim o	ar domand substances it
may have acquired in the ab	ove described premises through or by a cartain morthan	n demanu whatsuever it
14thday of Fet	A.D. 19 and recorded or register	red in the office of the
Recorder of Deeds or Regis	strar of Tile: of Cook County in the State as Document No2855748 and recorded or register.	e of Illinois, in Volume
2489_2 of Records, on pa	ge 481, as Document No2855748, and	a certain Assignment of
Rents bearing date the	jay of, A.D. 19, and re	ecorded or registered in
the office of the Recorder of D	Deeds or Registrar of Titles of County	in the State of Illinois, in
Volume of Record	Deeds or Registral of Titles of County  ds, on page ADD as Document No.	<del></del>
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK FOR SAVINGS, formerly know	
	Savings and Loan Association of Chicago, hath hereun	
	seal to be affixed, and there presents to be signed by its A and attested to by its Assistant Secretary,	esignat vice President,
	this Oth day of 1994	94843081
	(Ins	
	ST. PAUL FEDERAL BANK FOR SAVINGS, formerly know	own as St. Paul Federal
	Savings and Loan Association of Chicago.	JWII do Di. I doi I edelal
	By: below ! ! with A	SEEKKKK Vice President
	Helen La Novicki,	
	Attest: Latherend f. Davider	Assistant Secretary
	Catherine J. Rough	40
	Oather the C. Adams	-3
STATE OF ILLINOIS		
COUNTY OF COOK	S. (	).
	Public in and for said County in the State aforesaid, DO HF	RESY CERTIFY THAT:
the persons whose names are	e subscribed to the foregoing instrument are personally k	nown to me to be duly
authorized officers of the St.	Paul Federal Bank For Savings, formerly known as St. Paul	ul Federal Savings and
Loan Association of Chicago.	and that they appeared before me this day in person and s	everal v .cknowledged
that they signed and delivered	the said instrument in writing as duly authorized officers of	of said corporation and
	said corporation to be affixed thereto pursuant to authority	

Given under my hand and notarial seal, this 10th de

corporation for the uses and purposes therein set forth.

W. Wells ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

This instrument was prepared by

"OFFICIAL SEAL"
Sandra A. Cooper

Sandra A. Cooper Notary Public, State of Illinois My Commission Expires 5/4/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said

### **UNOFFICIAL COPY**

Release of Mortgage94845083

SOF POR

BY CORPORATION

Property of Cook County Clerk's Office THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS, and Loan Association of Chicago 6706 W. NORTH AVENUE CHICAGO, ILLINOIS 80635 St. Paul Federal Savings formerly known as

Address 4625 N Maria CT. AMMew J. Raia Loan No. 01-7148623-8 MAIL

S. Cooper

Chicago, II. 60646

Loan Repaid: 5-25-94

# UNOFFICIAL COPY ....

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, MR, ANDREW RAIM, being first duly sworn upon oath, (Name and Title):
upon oath, states:
1. That notification was given to NR ANDREW RAIH, at
4625 NIMARIA CT who are the owners of record
on Certificate No. 124296/ , that a release of
document number $2755747$ was presented for filing on $9-29-94$ .
(Date)
2. That presentation to the Registrar for filing a Release of Lien
or Mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.
2 · 2×
I, MR. ANDREW PAIA , declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.
0,
andrews. Grace
Co
Subscribed and sworn to before
me by the said
this day of,
19 94845082
340.200
Notary Public

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office