94845272

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 20114476/(GARCIA)



PREPARED BY: Ontrak Services P. 0. Box 3767 Frederick, MD 21705-3767 (800) 666-8725

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21705-3767

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby anti-Ted and authorized to receive said payment, does hereby release, satisfy, and discharge from the liea, force, and effect of said Mortgage.

Mortgagor: J(ISF S. GARCIA AND AURELIA GARCIA, HUSBAND AND WIFE: AS JOIN (IENANTS)

Mortgagee: GE (LAPITAL MORTGAGE SERVICES, INC.
Loan Amount: 38,90 ).7)
Date Of Mortgage: 10.21-32
Date Of Recording: 10.28-32
Pln Number: 13.33-209-L19
Prop Addr: 2201 NORTH I CLAIRE, CHICAGO, IL 60639
Docinstrument #: 92800794
SEE ATTACHMENT "A" FOR LLG/L JESCRIPTION

\$23.50 DEPT-01 RECORDING

T#0012 TRAN 2716 09/29/94 08:50:00 \$5915 + SK \*-94-845272

COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has cause? these presents to be executed on
GE CAPITAL MORTGAGE SEPVICES, INC fikla Travelers Mortgage Services, Inc., by reason of successor acquision
John K. Yar Nostrand Vice Presi len
STATE OF NEW JERSEY ) SSS  STATE OF NEW JERSEY ) SSS
On this <u>AUGUST 25, 1994</u> , before me, the undersigned, a Notary Public in said State, personally appeared John K. Van Nostrand and Jean L. Phillips
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>Vice President</u> and <u>Assistant Secretary</u>
respectively, on behalf of <u>GE Capital Mortgage Services, Inc., Ika Travelers</u> Mortgage Services, Inc.
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.
NOTARY PUBLIC NOTARY PUBLIC OF NEW JERSEY My Commission Expires September 7, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED** 

Property of Coop County Clerk's Office

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### **ATTACHMENT "A"**

LOT 25 AND THE SOUTH 10 FEET OF LOT 26 IN BLOCK 6 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION, IN THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1890 AS DOCUMENT 2 Tity Of Coot County Clark's Office 1272046, ALL IN COOK COUNTY, ILLINOIS.

J = R023.327808

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Property of Cook County Clerk's Office