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94845275

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 2567634/(TAMEZ)



PREPARED 8Y: Ontrak Services P. O. Box 3767 Frederick, MD 21705-3767 (800) 666-8725

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage rescribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgage: RIB':N E. TAMEZ, DIVORCED AND NOT SINCE REMARRIED Mortgage: TRAY LIRS MORTGAGE SERVICES, INC.
Loan Amount: 25,5/7.77
Date Of Mortgage: (5 11-89
Date Of Recording: 63-5-89
Pin Number: 13-35-305-0'.6
Prop Addr: 3646 WEST COI.T' AND, CHICAGO, IL 60647
Docilnstrument #: 89217'.16
SEE ATTACHMENT "A" FOR LEGIL DESCRIPTION

DEPT-01 RECORDING \$23.50 T+0012 TRAN 2716 09/29/94 08:51:00 +5918 + SK *-94-845275 \$23,50 COOK COUNTY RECORDER

and recorded in the records of	OCK)	County, <u>ILLINOIS</u>	I
IN WITNESS WHEREOF, the undersigned	thas causer these no	rasents to be executed on	AUGUST 26 1994
in arracas anticor, the undersigned	, has cause? these pr		H0000) 10, 7334
GE CAPITAL MO	ORTGAGE SEPVICE	ES. INC	
f/k/a Travelers I	Mortgage Services	Inga	
by reason of su	ccessor acquis (1)		/ /
		y X In Host	und
	/4	V. Van Nostrand	
	VICE	Presi fen	
	//(1400	
		Phillips	
STATE OF MEW JEBSEY	AS9/S	tant Secretary	
STATE OF <u>NEW JERSEY</u>)		()' _a	4845275
COUNTY OFCAMDEN)			-
		independent Makery Suid	Coiia Chiba
On this <u>AUGUST 26, 1994</u> , personally appeared John K. Var		and Jean L. Phillips	
personally known to me (or proved t			
executed the within instrument as _	Vice President	and Assistant	Sec. etary
respectively, on behalf of GI	<u> E Capital Mortgage Se</u>	rvices, inc., fka Travelers	
Mortgage Services, Inc.			and
acknowledged to me, that they, as s	uch officers, being	authorized so to do, exe	cuted the foregoing
instrument for the purposes the			xecuted the within
instrument pursuant to its by-laws	or a resolution of i	ts Board of Directors.	•
WITNESS My hand and official seal.	سيحسب	3////	411
	Sal	es U- Clusch	al-
	-/ NOTABLE OUT 155	KIMBERLY A. CHIACH	
	NOTARY PUBLIC	NOTARY PUBLIC OF NEW	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED**

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2567634/(TAMEZ)

ATTACHMENT "A"

LOT 8 IN BLOCK 2 IN NORTHWESTERN SUBDIVISION ON THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 'JORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING SOUTH OF AND ADJOINING THE NORTH 430 FEET OF SAID TRACT EXCEPT K COU.

COOK COUNTY CLOTH'S OFFICE A TRIP OF LAND SC FEET WIDE OFF THE SOUTH END DEEDED TO CHICAGO PACIFIC RAILROAD, I'V COOK COUNTY, ILLINOIS.

J = R023.327819

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