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94845279



PREPARED BY:
Ontrak Services
P. O. Box 3767
Frederick, MD 21705-3767
(800) 666-8725

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4550059/(CASTILLEJO)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DANIEL CASTILLEJO, A SINGLE PERSON
Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.
Loan Amount: 90,000.00
Date Of Mortgage: 01-24-92
Date Of Recording: 01-23-92
Pin Number: 15-10-214-074/015
Prop Addr: 121 NORTH 17TH AVENUE, MELROSE PARK, IL 60160
Doc/Instrument #: 92057507
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-02 FILING \$23.50
T#0012 TRAN 2716 09/29/94 08:51:00
#5922 \$ SK *-94-845279
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 26, 1994.

GE CAPITAL MORTGAGE SERVICES, INC.
f/k/a Travelers Mortgage Services, Inc.,
by reason of successor acquisition

John K. Van Nostrand
Vice President

Jean L. Phillips
Assistant Secretary

STATE OF NEW JERSEY)
) SS
COUNTY OF CAMDEN)

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On this AUGUST 26, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John K. Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

Kimberly A. Chiachetti
KIMBERLY A. CHIACHETTI
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires September 7, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OR REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

2350
ER



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Property of Cook County Clerk's Office

STANDARD A YIP 1000
MAY 1990 1000 1000 1000

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STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

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ATTACHMENT "A"

LOT 17 AND 18 IN BLOCK 87 IN MELROSE, BEING A SUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH HALF OF SECTION 3, AND THAT PART OF SECTION 10, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R023.327809

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