OR

RECORDER'S OFFICE BOX NO. \_

### IOFFICIAL COPY QUIT CLAIM DER

Statutory inclinoisi

1	lo Corporation)	(The Above Space For Recorder's Use Only)	<b>3</b>		
	, Theothy S. Broc				
of the City	of Cak Fore	est County of Cook Since of Tillnots			
of the City of Cak Forest County of Cook State of Tilinois for the confidention of 10n and No/100 (\$10,00) DOLLARS, and other good and valuable consideration in hand paid.					
nki ochor god	and QUIT CLAIMS	Night Can Decam Proportion, inc.			
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aving its principa	il office at the following	der and by virtue of the laws of the State of Illinois.  g address 7227 W 127th St., Palos Holghts, Ill st in the following described Real Estate shunted in the Cou			
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		under and by virtue of the Homestead Exemption Laws of t	he State		
	and waiving all rights w		H:IX		
		under and by virtue of the Homestead Exemption Laws of t	he State   A		
f Illinois.	and waiving all rights w		H:IX		
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7227 W. 127th State Palos Heights, IL 60463

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Individual to Corporation QUIT CLAIM DEED

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PARCEG 1:

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THE MORTH 43.42 PEET OF GOT 3 IN BLOCK 2 IN THE PLAT OF SUBDIVISION OF LOT 16 TO 30 INCLUSIVE AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY, LYING NORTH OF AND ADJACENT TO SAID LOTS 18 TO 30 INCLUSIVE, IN BLOCK 1, ALSO LOTS 1 AND 14, INCLUSIVE, AND LOT 15 (EXCEPT THAT PART THUREOF LYING EAST OF STRAIGHT LINE RUNNING FROM A POINT 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF; TO A POINT 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF, AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID LOT 1 AND SLOCK 2 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AND HORTH OF HORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH 19 03 FEET OF THE MORTH 63.24 FEET OF LOT 3 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 16 TO 30, INCLUSIVE, AND THE SOUTH OF 7 FEET OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30, INCLUSIVE, THE SLOCK 1; ALSO LOTS 1 TO 14, INCLUSIVE, AND LOT 15 (EXCEPT THAT PART THEREO, LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT, 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A FOINT, 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID LOTS) IN BLOCK 2 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 19, AND NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COSE COUNTY, ILLINOIS.

#### PARCEL 3:

THE SOUTH 19.8 FEET OF THE MORTH 83.06 PET OF LOT 3 IN BLOCK 2 IN THE THE SOUTH 19.8 FEET OF THE NORTH 83.06 MET OF LOT 3 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 16 TO 30, INCLUSIVE, AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY LYING MORTH OF AND ADJACENT TO SAID LOTS 16 TO 30, INCLUSIVE, IN BLOCK 1 ALSO LOTS 1 TO 14, INCLUSIVE, AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT, 11.88 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT, 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID LOTS) IN BLOCK 2 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION, UNIT NUMBER 2. A SUBDIVISION OF PART OF THE SOUTH HALE OF THE SOUTHEAST OUR PRESENT. NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19 LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER DINE OF THE SOUTHEAST QUARTER OF SAID SECTION 19, AND THE NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

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LOT 3 (EXCEPT THE HORTH 83.06 FEET THERMOF) IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 16 TO 30, INCLUSIVE, AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY LYING HORTH OF AND ADJACENT TO SAID LOTS 16 TO 30, INCLUSIVE, IN BLOCK 1; ALSO LOTS 1 TO 14 INCLUSIVE, AND LOT 15 (EXCEPT THAT PART THEREOF, LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT, 11.58 FEET WEST OF THE MORTHEAST CORNER THEREOF TO A FOINT, 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF AS MEASURED ALONG THE MORTH AND BOUTH LINE OF SAID LOTS) IN SELECCY 2 IN DELL AND MARGINER ECOPERT DARK SIBILITIES ON INITIAL NUMBER 2 A SELECCY 2 IN DELL AND MARGINER ECOPERT DARK SIBILITIES ON INITIAL NUMBER 2 A SELECCY 2 IN DELL AND MARGINER ECOPERT DARK SIBILITIES ON INITIAL NUMBER 2 A SELECCY 2 IN DELL AND MARGINER ECOPERT DARK SIBILITIES ON INITIAL NUMBER 2 A SELECCY 2 IN DELL AND MARGINER ECOPERT DARK SIBILITIES ON INITIAL NUMBER 2 A SELECCY 2 IN DELL AND MARGINER ECOPERT DARK SIBILITIES ON INITIAL NUMBER 2 A SELECCY 2 IN DELL AND MARGINER ECOPERT DARK SIBILITIES ON INITIAL NUMBER 2 A SELECCY 2 IN DELL AND MARGINER ECOPERT DARK SIBILITIES ON INITIAL NUMBER 2 A SELECCY 2 IN DELL AND MARGINER ECOPERT DARK SIBILITIES ON INITIAL NUMBER 2 A SELECCY 2 IN DELL AND MARGINER 2 A SELECCY 2 IN DELL AND MARG BLOCK 2 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION, UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION SUBDIVISION OF PART OF THE SOUTH REST SOUTH OF AND PARALLEL TO THE EAST.

19 LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST.

AND WEST CENTER LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 19, AND NORTH
OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1, 2, 3, AND 4 AS SET FORTH IN THE DECLARATION MADE BY NATIONAL SECURITY SAVINGS AND LOAN A CORPORATION OF ILLINOIS, RECORDED MAY 17, 1973 AS DOCUMENT ASSOCIATION, AS CORRECTED BY THE DECLARATION RECORDED JUNE 18, 1973 AS PARCEL 1-PERMANENT INDEX NUMBER: 32-19-424-025
PARCEL 2-PERMANENT INDEX NUMBER: 32-19-424-026
PARCEL 2-PERMANENT INDEX NUMBER: 32-19-424-026 NUMBER 22328579, DOCUMENT 22364787.

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Property of Cook County Clerk's Office

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#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated:		<u> </u>	🏒 Signaturo	):	Lun	Prom	
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grantee shall be quilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)