

UNOFFICIAL COPY

94846665

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 4901 West Irving Park Road, Chicago, Illinois 60641 (312) 434-3333

RELEASE OF MORTGAGE

Loan No. 92-1068262-3

THE ABOVE SPACE FOR RECORDEE USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **ROBERT J VILLA AND CAROLINE M VILLA, HIS**  
WIFE, AS JOINT TENANTS, all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. **93125567** to the premises therein de-  
scribed to-wit:

LOT 14 IN BLOCK 5 IN WILLIAM E HATPERMAN'S IRVING PARK BOULEVARD  
SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

DEPT-01 RECORDING \$23.50  
T40014 TRAN 2910 09/29/94 13:35:00  
8180 AR \*-94-846665  
COOK COUNTY RECORDER

Property Address: 3935 N WHIPPLE, CHICAGO IL 60618  
Permanent Index Number: 13-24-103-011



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TEST MONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 day of OCTOBER, 19 93

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

FELECIA PUMPHREY  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*  
Notary Public

Recorder's Box No. \_\_\_\_\_

Mail to:  
*Robert Villa*  
*3935 N. Whipple*  
*Chicago, IL 60618*

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

OFFICIAL SEAL  
JULIE A. WATERSTRAAT  
Notary Public, State of Illinois  
My Commission Expires 7-19-97

*[Handwritten mark]*

621  
4155381

93846665

93846665

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94846855

2024/11/08