

UNOFFICIAL COPY

CERTIFICATE OF RECORDING

94846715

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on November 5, 1992, by Joseph P Brumley and Lunn A Brumley, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for Cook County of Cook, State of Illinois on the 16th Day of November, 1992 in Document No. 92856919.

RECORDING 423.50
 100014 TRAN 2912 09/29/94 13146100
 08230 AR #94-846715
 COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on November 06, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

J. Schultz
 J. Schultz, witness

Gail L. Kilgore
 Gail L. Kilgore, Asst. Secretary

94846715

Nancy Pray
 Nancy Pray, witness

STATE OF MINNESOTA)
) SS.
 COUNTY OF RAMSEY)

This instrument prepared by: Jan Kuehn
 FBS Mortgage Corporation
 2550 University Ave.
 St. Paul, MN 55114

On November 06, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
 STATE OF MINNESOTA
 My Comm. Expires 12/31/93

Antony A. Schranck
 NOTARY PUBLIC

Loan Number 587603 - J P Brumley
 CS205

93508R

MISSIN
617

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ATTACHMENT

✓ LOT TWELVE (12) IN BLOCK TWO (2) IN FRED I. GILLICK'S CENTER ST. ADDITION TO PARK RIDGE, IN THE SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ 09-27-420-017

✓ Prop add: 203 N. Home, Park Ridge, IL 60068

Loan Number: 587603 - J P Brumley
CS219

.R DEPT-01 RECORDING \$23.50

. T40014 TRAN 2912 09/29/94 13147100
\$2330 \$ AR # -94-846715
COOK COUNTY RECORDER

94846715

Mail to: Joseph Brumley
203 N. Home
Park Ridge, IL 60068

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Doc. No. ...
Date of ...
Case No. ...
County of Cook

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