

UNOFFICIAL COPY

Unrecorded Release Document No. H-1140-B-1

✓ PHILIP AND BETTY CHOW
1308 SOUTH PLYMOUTH COURT
CHICAGO, IL. 60608

RECORDED 09/29/94
94846774

RECEIVED AND NOTARIZED PURSUANT TO THE MORTGAGE DOCUMENTS OF THE STATE OF ILLINOIS
Release of Mortgage by Corporation

NOTARIZED BY CLERK OF COOK COUNTY CLERK'S OFFICE, CHICAGO, ILLINOIS, ON THIS 29TH DAY OF NOVEMBER, 1993.

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK, herein referred to as the "Bank",

WHEREAS, the holding of said Bank in trust, Technically, a limited liability corporation of the state of ILLINOIS, for and in consideration of the payment of the sum of one thousand dollars (\$1,000.00) and interest thereon, and the cancellation of all indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes, bills of exchange, bonds, debentures, and other evidences of debt, now existing or hereinafter to be issued, made, drawn, or otherwise created, and all interest thereon, the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PHILIP CHOW AND BETTY CHOW, HUSBAND AND WIFE, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 8th day of September, 1992 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 92681424 and a certain ASSIGNMENT OF MORTGAGE Recorded as Document No. 92681425 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

DEPT-01 RECORDING \$27.50
T80014 TRAN 2914 09/29/94 1414100
98290 9 AR #—94-246774
COOK COUNTY RECORDER

Permanent Index Number: 17-21-213-008

94846774

Common Address: 1308 South Plymouth Court, Chicago, Il. 60608

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 29th day of November, 1993

HARRIS TRUST AND SAVINGS BANK

BY John J. Hart
VICE PRESIDENT

ATTEST: Tom
MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudziec, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

270882

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STATE OF ILLINOIS

25-15

UNOFFICIAL COPY

COUNTY OF COOK)

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I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE
PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer
personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person and severally
acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and
delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said
corporation, and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of Directors of said Corporation,
as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30th day of November, 1993

"OFFICIAL SEAL."

Pamela R. Sierra

Notary Public, State of Illinois.

My Commission Expires 6/15/96

Pamela R. Sierra, NOTARY PUBLIC

THE JOURNAL OF

94694524

PARCEL 1: LOT 7 IN MCLEAN RESUBDIVISION, BEING A SUBDIVISION OF BLOCK
5 IN DEARBORN PARK UNIT NUMBER 2, SUBDIVISION OF SUNDRY LOTS AND
VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS
RECORDED NOVEMBER 28, 1989 AS DOCUMENT 89566231.

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